

FIVE ALIVE

The Magazine of the Redruth Team Ministry
St Euny Redruth, Christchurch Lanner, St Andrew Pencoyls
St Andrew Redruth and St Stephen Treleigh



Jasper Toole-Jackson

DECEMBER 2023

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FIVE ALIVE MAGAZINE

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by FRIDAY 08 DECEMBER

SEASONS

November, with its falling leaves and cool breezes, unfolds as a month of poignant reflection. It's a time to remember those lost but seen no more, epitomized by the solemn observance of Remembrance Sunday. This day, resonating globally, beckons us to honour the sacrifices of the departed, extending beyond the battlefield to the losses woven into the fabric of our personal stories.

Concurrently, the liturgical church calendar concludes, heralding a season of contemplation and expectation. Ecclesiastes 3:1-2 encapsulates this cyclic rhythm, affirming that there is a time for everything; To everything, there is a season, and a time to every purpose under the heaven: A time to be born, and a time to die; a time to plant, and a time to pluck up that which is planted. The changing liturgical seasons mirror the ebb and flow of life, evoking a deep sense of connection to a larger, divine order.

Lamentations 3:22-23 underscores the constancy of divine love and mercy, portraying a cycle of renewal: "The steadfast love of the Lord never ceases; his mercies never come to an end; they are new every morning; great is your faithfulness." This assurance becomes a comforting refrain as we navigate the ever-changing landscape of existence.

Amidst the sombre remembrance and liturgical reflection, November also signals the imminent arrival of Christmas—an anticipation of joy and rebirth. The promise remembered of Christ's birth that carries the assurance, that despite the losses and changes life brings, a radiant future awaits.

In the midst of this reflection, the business of life asserts itself. The hectic pace, akin to the changing seasons, threatens to overshadow moments of spiritual introspection. Yet, in Matthew 11:28, Jesus extends an invitation to find solace in Him amid life's burdens: "Come to me, all who labour and are heavy laden, and I will give you rest."

As the calendar resets and a new liturgical year dawns, Christians are called to embrace change amidst the daily and weekly rhythms of life. This urges us to ponder our prayers: What change have we sought? Where in our lives do we yearn for transformation? Where is change needed?

Biblical narratives abound with examples of transformative change. Consider the apostle Paul, whose life underwent a radical shift on the road to Damascus. His story is a testament to the transformative power of encountering Christ. Similarly, the prodigal son experienced a profound change of heart upon returning to his father.

As we reset the calendar, Christians are reminded of the opportunity for spiritual renewal. The cyclical nature of liturgical seasons and the daily changes we encounter invite us to reevaluate our lives continually. It is a call to prayerfully seek change where needed and find solace in the assurance that, just as the seasons change, so too can our hearts and lives be renewed.

Revd Chris Harrigan
Assistant Curate

BEYOND THE CHRISTMAS CARD

Christchurch is excited to be sharing the Advent Study Group with Lanner Methodist Church. There will be three meetings, two in the Chapel and one in the Church. Details of the dates and times are on the Christchurch page of this edition of "Five Alive".

Perhaps we all send and receive Christmas Cards, maybe by post, or on line, but in all cases, the cards give a rather glittery, peaceful and colourful interpretation of the Christmas story. But of course, it was not like that. It was into a harsh, occupied land and surrounded by other homeless people that Jesus was born.

"BEYOND THE CHRISTMAS CARD" will look at the story through the eyes of the *shepherds and angels, Joseph and King Herod*. Through Biblical references and catechetical discussion the group will seek to understand what the first Christmas was really like, and how it has a direct relevance in today's world.

YOU WILL BE VERY WELCOME TO JOIN THE GROUP which will be repeated on December 6, 13, 20 at 7.00pm after the 6pm service of Holy Communion.

FP



ST ANDREW REDRUTH

Story time

It seems to me that the days of my childhood in the early 50s were a cocoon of deep contentment, filled with the innocence of playing happily within the safety of my family. I loved especially to sit with my mother, snuggled up with my beloved dog as she told stories of her childhood growing up within a family dominated by resourceful, strong women on a smallholding at Radnor, Treleigh.

My mother had a younger brother, Harry whom she loved and adored and whom she would protect and shield all her life. At an early age he developed the ability to just 'disappear', only turning up at the eleventh hour, often avoiding discipline due to the relief of finding him safe!

Up the hill from the now long ago demolished little cottage at Radnor, where the family lived, was a large gypsy encampment. Harry found this a huge attraction. His incurable, romantic nature drew him like a magnet to the singing, the fires cooking rabbit and hedgehog wrapped in clay. To the boys that never went to school. He had found his paradise, even though he was forbidden to go there!

One Christmas my mother had been given a cloth doll with a clome face, probably painstaking made by her mother. This she truly treasured and carried everywhere. One particular late afternoon, as dusk was drawing in, my mother had taken up her usual watch by the garden gate, waiting for Harry, hoping to prevent him from getting into trouble. She knew he would be with the Gypsies and waited to hear the sound of his footsteps running down the hill. As she waited a small young girl approached the gate and stood looking longingly at the doll. No words were spoken, she just kept looking. My mother felt compelled to just hand her doll over. She wasn't quite sure why but she just did! The little girl ran gleefully up the hill, doll tucked very securely under her arm.

Eventually Harry appeared but the one who was in trouble that teatime was my mother for giving way her doll and not Harry for going where he was forbidden to go.

As an adult I have often wondered if Harry came to my mother's rescue. I like to think he did but knowing and loving him dearly as I did, I doubt it!

Pie Louis-Smith

St. Andrew's Pencoys with Four Lanes Methodist Church
'FLAPJACK'

Worshipping, praying and working together as 'One in Christ' St. Andrew's Church remains open daily from about 10am-4pm with optional Covid-safe precautions in place (covid is still with us)

On **Thursday, 30th November**, our **Patronal Festival** Bring & Share Supper will be held in Pencoys Hall at 6.00pm. Everyone is welcome.

Flapjack services and events during **December, Advent** and over **Christmas** will be:

Said Holy Communion each Wednesday at 6pm St. Andrew's Pencoys.

Saturday 2nd December: Quiz in Pencoys Hall, 7 p.m.,

Sunday 3rd December: (ADVENT Sunday): Flapjack Holy Communion at Four Lanes Methodist Church, 11.15am. Lighthouse (Young people's project, parents and carers welcome) from 3-5pm and **First Sunday Evening Event**, an Advent Service at 6pm at Four Lanes Methodist Church, with news from Ollie Kessell and his visit to Cambodia.

Friday & Saturday 8th & 9th December: Staging of Christmas Tree Exhibition (please contact Jill 07809 043656 or Brian 214069 for further details), running until Friday 5th January.

Sunday 10th December: Family Event at St. Andrew's Pencoys 11.15am followed by said Holy Communion at 12.30pm.

Thursday 14th December: Holly Tree Lights & Remembrance Books, St. Andrew's 7pm.

Saturday 16th December: 1 – 3pm **Santa's Grotto** in **Pencoy's Hall**, then Lantern Procession to the **Flapjack Christmas Fair** at the **Methodist Church** (from 2 – 4pm)

Games Evening (Bingo): 6 – 8pm Pencoys Hall

Sunday 17th December: Holy Communion at **1pm** at St Andrew Pencoys

Sunday 17th December: Village Carol Service at the Methodist Church 2.30pm; (No HC at 6pm at St. Andrew's)

Sunday 24th December Christmas Eve: Benefice Holy Communion 10.30am.

(All at St. Andrew's Pencoys)

Crib Service at 5pm

"Midnight" Mass of Christmas at 10pm

Monday 25th December: Christmas Day Holy Communion 11.15am St. Andrew's, followed by Community Christmas Lunch at the Methodist Church 12.30pm for 1pm. Booking essential, names to Fr. Peter by 10th December please. There is no charge but donations will be most welcome.

Sunday, 31st December : Breakfast Service 9.30am Methodist Church

Benefice Holy Communion 10.30am at St. Euny

Teatime Celebration Pencoys Hall 4pm

The Warm Wednesdays social afternoons continue at the Methodist Church on 6th and 20th December from 2–4pm. The Members of Flapjack wish everyone a peaceful, hopeful Advent and a very Happy Christmas.

Jill Tolputt

ST EUNY

We have been very fortunate in having several people who have attended the various study groups at St Euny that have run over the past year and more. Led by Rev. Caspar and now Rev. Chris, these have created an opportunity for people to meet on Thursday evenings in church, share some light refreshment and thoughts on faith and meaning of active Christianity.

Two people that have become more involved in the community at St Euny over the past year are Sarah Halliday and Andy Watts, who celebrated their marriage at St Euny this spring. We are delighted that they have now considered the responsibility and calling and have put themselves forward to be churchwardens from Jan 1st 2024, when Lucie stands down. Lucie has yet to guide us through the Christmas period before having some well-deserved time away from the administrative burdens of churchwarden as she develops her role in Pioneer Mission on the CMS course. Lucie has taken the church through a most difficult time, through lockdown and the possible closure of St Euny that was discussed in 2021. We now have an active and growing congregation and welcome individuals and groups to the church every day. Without Lucie it is quite possible that St Euny would not be open for worship and community today, so we do owe her a great deal of gratitude for her key role in keeping us going. Thank you Lucie and we wish you well on the journey ahead.

Many of you will know that Avril has been busy. As well as being very busy in her everyday life she has written a light-hearted 'play' which is intended for the whole benefice. Parts will be played by people from all of our Redruth churches and rehearsals have begun under the directorship of Father Peter. We look forward to presenting 'Morwenna's Story, a Musical Entertainment' on January 5th and 6th at St Euny, when we will celebrate Epiphany with this twelfth night special. Please do book yourselves, family & friends to attend one of the performances and come along to enjoy a relaxing and convivial evening with others from Greater Redruth. Refreshments will include a last chance for mulled wine and mince pies.

Charlie is back! We have missed him, but he has kept his promise of being with us for Christmas, so do come and sing to a live organ accompaniment – on Sunday 26th November at 6.00pm for Advent Carols and on Sunday 24th December at 6.00pm for a Christmas Eve Service of lessons and carols. Both services will be followed by an opportunity to socialise over a drink of mulled wine and mince pies. After the popularity of Christingle last year, a similar service will be held on Sunday December 10th at 4.00pm, all ages welcome. Bookings are being taken for joining the wreath-making at St Euny on both 2nd and 9th December from 12.00noon to 3.00pm. There will be soup lunches, craft and book stalls, teas, cakes and mince-pies with mulled wine. Christmas crafts for children will be available, so all ages are welcome. The price for wreath-making is £8, but everyone is welcome to come along.

Open Cafe festive tea is on Wednesday 27th December at our usual time, 2-4pm after the 1.30pm service of Holy Communion.

Linda Beskeen



CHRISTCHURCH LANNER

Christchurch remains open 10.00am– 4.00pm and Holy Communion is celebrated each Sunday at 9.30am. The third Sunday is a Communion with new music and each Wednesday there is a Prayer Book Communion Service at 11.00am. *Due to the 'vacancy' the LAST Sunday of each month will revolve through the SIX worship settings and starts at 10.30am*

CHRISTMAS DATES

| | |
|------------------|--|
| Sunday | November 26 / Patronal Festival / 10.30am / Benefice Service |
| Tuesday | December 5 / Warm space games / 2.00pm – 4.00pm |
| Wednesday | December 6 / Methodist / Anglican Study Group / 11.45am Chapel |
| Saturday | December 9 / Christmas Bazaar / 2.00pm – 4.00pm |
| Monday | December 11 / 50 treat bags delivered to Lanner School |
| Tuesday | December 12 / Carol Service with Skyliner / 7.00pm |
| Wednesday | December 13 / Methodist / Anglican Study Group / 11.45 Church |
| Tuesday | December 19 / Warm space games / 2.00pm – 4.00pm |
| Wednesday | December 20 / Methodist / Anglican Study Group / 11.45 Chapel |
| Sunday | December 24 / CHRISTMAS EVE / Crib Service / 2.00pm Bethlehem Mass / 8.00pm |
| Monday | December 25 / CHRISTMAS DAY / Holy Communion / 10.00am |
| Friday | December 29 / HOLY INNOCENTS / Film Night / "Nativity" 6.30pm for 7pm |
| Sunday | December 31 / NEW YEAR'S EVE / 10.30am / St Euny Benefice Service |

THE CHRISTCHURCH SUPPER CLUB

This initiative and it is hopes to welcome guests from all over the Benefice. The idea is quite simple – you come along, bring something to share and we simply send spend an evening together. The time is **7.00pm** and the next date is: **SATURDAY JANUARY 13 2024 / 7.00pm.** This new date has been delayed so it can mark the passing of the ecclesiastical parish of Lanner. *REMEMBER, the Benefice of Redruth becomes ONE parish on January 1 2024.*

OTHER EVENTS AT CHRISTCHURCH

Margaret's Last Monday Tea Party 2.00pm – 4.00pm. Home made cake and lots of chat!!
The next tea party is on **MONDAY NOVEMBER 27**

With very best wishes for Christmas and 2024 from everyone linked with Christchurch.

(PS. The OPEN PANTRY is still there and donations are gratefully received!!)

ST STEPHEN'S TRELEIGH



Our Benefice service at the end of October was a truly inspiring service taken by Bishop Hugh. His sermon has been talked about ever since and when he joined us in the hall afterwards for refreshments he went from table to table chatting to everyone. As he said he doesn't get to take a Sunday service in the parishes as often as he would like and was something he enjoyed doing. We at Treleigh are grateful to Caspar for arranging the service before he left and to Bishop Hugh for accepting the invitation. Thank you to all who supported us and I am pleased to say that we were able to send £231 to the Bishops Discretionary Fund as a result of the collection.

On Sunday the 5th November we held our Remembering Service which was taken by Christopher and Margaret. Names of those we were remembering were read out and those present were invited to light a candle in their memory. The following week our Remembrance service was taken by the Reverend Margaret with Helen a serving Naval Officer and member of our congregation laying our wreath of poppies at the Altar and then reading the Exhortation and after the 2 minutes silence the words of Kohima Epitaph. Our organist for the service was Charlie back safely from his stay in France. We then continued with our service of Holy Communion.

On Tuesday the 14th we held another Tea party for those collecting children from the school next door. We were entertained by the school choir and a grand job they did. Those who had come in for a drink and chat before collecting the children certainly enjoyed the singing. We are looking forward to them singing at our Carol Service on the 17th December. After the children were collected from school they then came into the hall for refreshments themselves. It is an afternoon enjoyed by all, the children and those collecting them, school staff who come and support us and those of us who supply the cakes and biscuits and not only set everything up but stayed and put things away. There will not be a tea party in December because of Christmas activities in the school, so the next one will be on the 9th January.

Our Christmas Fayre was held on the 18th but more about this next month.

Diary Dates for December

- 17th December Carol Service at 6pm with hot drinks and mince pies in the hall afterwards
- 24th December Crib Service at 4pm. Please note new time
Midnight Mass 9pm
- 26th December Patronal Festival 10.30am

Mary Harris

CHANGES ON 1 JANUARY 2024

A reminder that from this date St Stephen Treleigh and Christchurch Lanner become part of Redruth PCC. The congregation of these churches will see no difference as a result of this change but here are some of the different things that your church leaders will already be aware of:

- In the place of the current Team Council, Redruth PCC which is now registered as a charity will become the governing body for the five Churches
- Each church will have representatives on Redruth PCC including a churchwarden from each church
- Each church will have its own DCC to consider issues relating to that church and recommend actions to the PCC
- Donations to each church will be recorded separately and the accounts will show the income and expenses for the church monthly (for the PCC) and annually at the annual meeting

Treleigh and Lanner have issued letters to their congregation members where a change of bank details or a new gift aid declaration is required and I hope they will all be able to respond before the end of the year. The existing bank accounts for these churches will not be in regular operation after 31 December 2023. From this date cheques and bank transfers should be made to the following account:-

Cheque—Redruth PCC

Or by Bank Transfer:-

Bank - Lloyds
Account - Redruth PCC
Sort code - 30-97-00
Account No - 00183108

Richard Robinson
Treasurer
Redruth PCC

BENEFICE BOOK CLUB NEWS

What a good discussion we had about *Night of Fire* when we met at the beginning of November. I think we all wondered what we would get out of the book as it seemed like a series of short stories but once we had the questions to think about it was a different story! The links between the tenants and the landlord became a little more obvious and Sandra spent a whole afternoon writing them down, going back and forth and still didn't pick them all up. All in all, a good read and a great discussion about the book with an appreciation of all the research the author, Colin Thubron, must have put in for the different characters.

We are looking forward to reading about Tommy Jessop and sharing our thoughts on December 8th especially following the comments of Stephen Fry "*The most instantly lovable and engaging personality to emerge from the pages of a book that I have encountered in decades*" and Mark Haddon "*Tommy Jessop makes the world a better place. Everyone needs to hear his voice.*" This is Tommy's story in his own words with additional recollections from his mother, Jane Jessop.

If you want to prepare for next year [!] we will be reading **Small Things Like These** . "This is a short novel set in a small Irish town in the mid 1980's. At the centre of the story is Bill Furlong, a coal merchant, who, in the busy weeks leading up to Christmas, works hard to ensure that he can provide for his five daughters. While delivering coal to the local convent, he encounters a girl in distress. This unsettling encounter causes him to question both his and the town's ability to screen out the uncomfortable truths about the Magdalene laundries. [You may have seen a recent drama about these laundries and the desperation of the girls who were forced to give up their babies] The moral dilemma that then consumes him provides the novel with its dramatic tension. A powerful novel with an emotional punch"

Our next meeting is on December 1st at 10.00 at my house. Please ring 219059 if you don't know where that is and would like to join us, in the meantime keep reading.

Margaret

FROM THE REGISTERS

FUNERALS

02 November 2023
07 November 2023

Margaret Bate
Peter Jeffery

St Stephen Treleigh
St Andrew Redruth

COMMITTAL FUNERAL

24 October 2023

Valerie Doris Grigg

St Stephen Treleigh



The editors of Five Alive thank all our contributors for the various articles during 2023 and look forward to receiving news/stories from anyone who would like to contribute in 2024

We wish our readers and contributors a very peaceful Christmas



Rosemary and Richard

NEWS FROM THE BELL TOWER

St. Euny tower bells rang out half-muffled on Remembrance Sunday.

It turned out that one of the Buglers who played The Last Post, is also a ringer at Lanlivery and Tywardreath. We were pleased to have him join us, so that we were able to ring seven of the eight bells.



We are now having Practice Evenings every Wednesday at 7.30pm instead of fortnightly.

At a recent practice a local lady who had not rung for fifty years arrived. Within minutes she was ringing confidently, and we hope she will now join our team.

DONATIONS

Following the visit of Bishop Hugh to St Stephen Treleigh on 29 October the collection of £231 was by tradition paid to the Bishops Discretionary Fund. Also following the confirmation service at St Euny on 19 July 2023 an amount of £70.60 was paid to the same fund

St Andrews Redruth held a retiring collection to support the victims of the war in Gaza and have collected £200 which will be passed to the Red Cross who are operating in Palestine.



Advent Course 2023

At Lanner Christchurch & Lanner Methodist Church – all welcome!



Exploring Advent Together

Discovering characters in the Nativity story

Wednesday 11.45 am (Coffee served from 11.30am)

Coffee, bible study, prayer, discussion...

Week 1, Wednesday December 6

– **Discovering Shepherds & Angels**

Led by Rev'd Liz Harris, at Lanner Methodist Church

Week 2, Wednesday December 13

– **Discovering Joseph**

Led by Father Peter at Lanner Christchurch

Week 3, Wednesday December 11

– **Discovering King Herod**

Led by Paul Langford at Lanner Methodist Church

*During Advent we look back
and celebrate the incarnation of
Jesus the Son of God, in the world.*

*We also look forward in
anticipation of his promised return.*



***All are welcome at this group, and
no prior knowledge is required!***

CORRECTION TO ABOVE POSTER

WEEK 3 SHOULD READ—WEDNESDAY DECEMBER 20

My Way to Compostela Day 7 (continued) Estella to Torres del Rio

Len Cunningham

Los Arcos was busy when we arrived in the town's main square. As mentioned before, food is always a big issue on the camino. Watching the throng of pilgrims jostling for nearest café/bar for whatever substance they desired only confirmed my belief. By we, I mean the group Andrew and I were walking with as we arrived at Los Arcos which consisted of Roy the American, Bridget the German lady and Tata the Basque chap. Although we left at different times we had met up again on the trail, as Andrew and I had taken a break to eat our fruit and sit for a while enjoying the scenery, they had caught up with us around Villamayor de Monjardin. As we sat having our lunch, no alcohol (causes too many unplanned stops) we met with lots of other pilgrims whose paths we had crossed over the last week. Los Arcos is a stage stop according to the guide book and looking at the mass of people around it was evident that it would be a push to find accommodation here, so our little group decided to push on and after a short debate plumped for Torres del Rio.

So having rested, eaten and removed ourselves from the crowded Plaza we made our way out of the town passing the cemetery which has an inscription on its portal which translates as 'You are what I once was and will be what I am now' a sobering thought to take with us as we trudge on! For the next 3.2 km we follow delightful farm tracks to the Rio de San Pedro, a small stream that we cross with the view on the horizon of Sansol, 3.8km ahead. From Sansol the route takes us across the N-111 another major autoroute and down a steep ravine and over a stone bridge over the Rio Linares before a steep climb which brings us to the Plaza of Torres del Rio which roughly translates as 'Towers by the River' The village itself is a quintessential pilgrim village best known for its 12th century church 'Iglesias de Santo Sepulcro' linked to the Knights Templar it is based on the Octagonal church of the Holy Sepulchre in Jerusalem. We make our way from the Plaza to the Albergue Casa Mari where we share a room, with the use of a very large stone built balcony with commanding views over the countryside and more importantly laundry facilities. There were 24 beds in the albergue and we had the last six bedded room. After showering and cleaning up we headed out before for the obligatory Pilgrim's menu, I noticed that Tata was have difficulty with his right foot. Offering to have a look, it was apparent that he had been struggling for some time with blisters on his heel. I did notice earlier in the day that he appeared to be falling back. It was a very large one and had peeled away leaving a large raw area which must have been very painful. So after removing all the dead skin and applying liberal amounts of iodine (ouch) then a good sized padded dressing and some strong painkillers (don't ask where I got them) he was in a much better state to hobble to the bar for food and beer. Then to bed for a hopefully restful night, with a shorter 16km walk to the university city of Logrono tomorrow where Tata is due to leave us.

The Barncoose Workhouse of 1840

by Michael Tangye

This writer has previously written in *Five Alive* of his experiences of visiting the former old Work House at Barncoose when a choir boy at Treleigh Church in the early 1940's. It is now a much valued modern hospital served by a caring and efficient staff.

It opened in 1840 as a Workhouse for the poor of the parishes of Redruth, Gwennap, Stithians, Illogan, Camborne, Gwinear, Phillack and Gwithian under the title 'The Redruth Union'. 'Medical Gentlemen' were invited to apply for contracts and would be expected to attend all paupers within those respective districts, and also in all cases of illness, injury, midwifery, and to supply such paupers with necessary medicines and appliances what so ever.

In 1843 the Redruth Union advertised for doctors and surgeons, in addition to their salary, temping offers of the costs for treatments:-

'amputations of leg, arm, foot or hand. The operation of strangulated hernia, trephining for fractured skull. Treatment of compound fractures of the thigh, leg or dislocations associated with a wound.'

A sum of £5 would be paid for each treatment, and for the less serious £3. Doctors of that period were noted for their wealth. In addition to their surgery, most were paid a weekly income as being a doctor to any of the numerous mines in the area to which workers had contributed from their weekly pay, if treated or not. Accounts of surgeons sending a less experienced trainee to the home of a badly injured miner, following a mine accident and leading to death, often occurred.

By 1870 the Workhouse was well established, 'the house and farm covered nearly 600 acres of land including farm buildings and the cemetery' (the latter suggests that the Workhouse had its own cemetery of which there appears to be no further mention). The male paupers worked both within the workhouse and outside. Those outside labourers did stone-breaking for roads, whilst those inside able-bodied men ground corn.

The total of inmates was 1580 of whom 740 were on the sick-list. There were 222 children in the schools, 132 of whom were receiving industrial training as tailors, shoe-makers gardeners, cooks, laundresses and seamstresses. The males and females within the workhouse were also fully engaged— 1 mechanic, 2 joiners, 1 stoker, 1 baker, 2 school-masters, 1 gardener, 2 school mistresses, 1 laundress and 3 superintendents of labour. At that time there were often 5000 loaves of bread baked per week, some probably for distributing to the paupers by wagon throughout the surrounding parishes.

At Christmas inmates enjoyed roast beef and pudding with beer for the adults, followed by oranges. In the evening there was tea and cake and an extra allowance of tobacco for the men and snuff for the elderly women. Amusements were held in the central kitchen and extra coals for the winter.

In 1992 this writer sat with a former 81 years' old inmate of Barncoose and wrote his memories of his life whilst there as a young boy of 5 years—it was a story of sadness and hardship. His mother had died so he was admitted to the workhouse when 5 years old. Little had changed there at that time until it was transformed into the modern hospital of today. Following the demolishing of the older buildings which this writer photographed at that time.

(Note: Victorian and later references from local newspapers)

2024 MAGAZINE SUBSCRIPTIONS

Magazine subscriptions (£8.00 pa) are now due; please give to your Church-warden or Treasurer. If paying by cheque please make it payable to:-

Redruth PCC

Or by Bank Transfer:-

Bank - Lloyds
Account - Redruth PCC
Sort code - 30-97-00
Account No - 00183108

Some people still like a paper magazine and we will keep printing it as long as there is demand. If you are digitally minded the magazine will appear on the Benefice website in a couple of weeks after publication.

Contact: Richard and Rosemary Robinson—editors

Email: magazine@redruthchurch.org.uk
Tel: 01209 715198

Pastoral Group

Just a reminder to everyone in our churches to look out for one another. If you have concerns about someone who is not well and would like a visit or holy communion at home please tell your church warden or your pastoral co-ordinator (listed below). You may also have noticed someone missing from church over a number of weeks and don't know why. Please do let us know, it's better to hear from two or three people than not to hear at all.

Your co-ordinator is:-

| | |
|---------------------|-----------------------------------|
| St Andrew Pencoys | Fr Peter |
| St Andrew Redruth | Pie Louis-Smith and Lavinia Green |
| St Euny | Jason Hoole-Jackson |
| St Stephen Treleigh | Ann Youlton |
| Christchurch Lanner | Linda James |

The co-ordinators try to meet once a month to pray for those in need and support one Another

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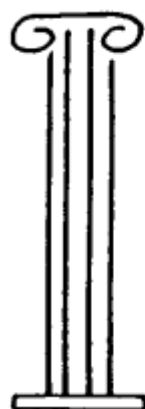


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