

Five Alive

The Magazine of the Redruth Team Ministry
St Euny Redruth, Christchurch Lanner, St Andrew Pencoys
St Andrew Redruth and St Stephen Treleigh
(REDRUTH PCC - registered charity no 1204231)



FEBRUARY 2026
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FIVE ALIVE MAGAZINE

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Richard and Rosemary Robinson: magazine@redruthchurch.org.uk

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NEW YEAR'S RESOLUTIONS

Are you one for New Year's Resolutions? I'm not sure I am. But I do like to take a breath in the new year, and think about what I want to pay attention to, and where I want my energy to go.

This year I am really hopeful that we might discover more in our shared life as a Parish. We've had an amazing Christmas period, with bumper congregations and potential for more connection with our communities. Already Christchurch Lanner is seeking to being a new congregation aimed at the huge congregation they managed to gather for Christmas Eve. Treleigh is meeting soon to explore whether they can manage to run "Growing Church". It's so lovely to see!

I used to minister in a market town in Wiltshire as their Youth Worker (many years ago!), and in that place there was a fantastic culture between churches of sharing ministry. The Salvation Army were great at feeding people. Those, in churches across town, who felt a call to feed people, would volunteer at the Salvation Army. The Baptists and Methodists were great at resourcing Youth Work. Those who wanted to help out with youth and schools work would volunteer along side Andy Levett, the Baptist Youth Worker, and me. Young people would attend their own churches, but would come together monthly for a youth worship event. There was a separate identity and even theology in that town, but shared ministry, and a shared desire to bring the Gospel to the people of Chippenham. I see similar in this parish; we are on a trajectory of learning to better share ministry and support one another across what were once parish boundaries.

But there's a deeper intentionality I want to press into this year. We do all that we do and we are the churches that we are for God. It's all about God. But sometimes I wonder if we really expect God to be present with us? Do we really expect God to be at work with us and sometimes despite us?! There is no doubt that there are moments where we always expect to encounter God. Namely in the Eucharist. It's beautiful that this Parish has a tradition that holds high that moment of presence. I believe deeply that God is just as present in every other moment of life. From washing up, to washing hands, to setting up for Tiddlers, to emptying bins. God is present at all times to us. We elevate certain moments to connect with God and receive God's Grace, but I believe that every moment can and should be just as Holy.

I am not alone in believing this; it's a deep thread through Celtic Spirituality, and Catholic Spirituality. For me, the greatest joy in life is practicing awareness of the presence of God in it all. It's why I would feel as comfortable celebrating Eucharist in my jeans and hoodie as in full vestments; God is present. I used to struggle to bow to the altar as God was no more present there than in the people or the beauty of creation outside. I bow now because I've somehow conformed to the reality that this is deeply important to others.

But I invite you to join me in this intentionality this year. How do we see God present around us and in us? Where is God surprising us by preparing the way for us, or untangling life's knots for us?

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When we expect to see God at work, or to hear God speak to us (because God does speak to us all if we can only learn God's voice), then we begin to discover a whole new technicolour version of faith, even when faith was vividly coloured before!

Revd Becca Bell

The Redruth Parish Memorial Book

Last November we welcomed Bishop David to the parish to dedicate and bless the new Memorial Books. The books were made possible by the kind donations and support of Funeral directors and individuals; all recognising that memorialising loved ones who have died is an important part of processing grief, and living with grief beyond the initial shock.

The books are handmade to the highest standards and are simply beautiful. As is the case they are kept in.

They are displayed in St Euny Church, where family members can view their loved ones names (the pages may not be turned daily, and so an appointment should be made if you particularly wish to view a date).

If you wish you have a name entered in the Memorial books, you can contact Simon Cooper in the office enquiries@redruthchurch.org.uk He will pass on a form and the payment details. Currently the plan is to send the books off once a year (each book holds six months of dates) for names to be entered by the calligrapher. Your loved ones name will be entered on the page holding their date of death.

The PCC has agreed some parameters around who may be entered. But these are very relaxed; more to give us right of refusal to names which may cause distress. So whether your loved one died recently or years ago, locally or far away, you may wish to consider using the book if it is helpful for you to remember them in this way.

The Form will also be available to download from the website in the section about funeral care.

Look Up: Learning to See Again

There's a film you may not have seen called *Last Christmas* (2019). On the surface, it's a gentle romantic comedy, but beneath that, it explores a deeper question: *what happens when we learn to see differently?*

The film follows Kate, a young woman in London whose life has lost direction after surviving a serious illness that required a heart transplant. She feels disconnected, joyless, and unsure why she was spared. During the Christmas season, she meets Tom, a warm and gentle man who repeatedly encourages her to "look up" — to lift her eyes from her worries and notice the people and beauty around her. Slowly, Kate changes. She becomes more generous, more attentive, and more alive.

Then comes the twist. Kate discovers that Tom had actually died the previous Christmas — and that he was the donor of the heart she received. His presence in her life represents the gift that made her new life possible. At the end of the film, the words "Look up" are revealed on a memorial bench she keeps returning to. It had always been there — she just hadn't noticed.

That moment echoes the invitation at the heart of John's Gospel, which we read this week. At the beginning of John, we hear who Jesus is: "*In the beginning was the Word, and the Word was with God, and the Word was God.*" Faith, we are often told, comes by hearing. Yet in John 1:29–42, faith also comes through seeing. Look closely, and you'll notice how often words like *see*, *saw*, and *look* appear.

John the Baptist sees Jesus and names him the Lamb of God. He sees the Spirit descend and bears witness to what he has seen. Two of his disciples hear this testimony and follow Jesus. Jesus sees them and invites them, "*Come and see.*" Andrew then brings his brother Simon to Jesus, and Jesus sees him too. He sees not only who Simon is, but who he will become. New seeing reshapes reality.

Throughout this passage, seeing is never passive. It leads to the following: to relationship, to transformation. We see Jesus in a new light — and just as importantly, he sees us in a new way.

John's Gospel is striking because it doesn't describe Jesus' baptism with dramatic sights and sounds. There is no voice from heaven or tearing open of the skies. Instead, John the Baptist recognises the Messiah by seeing God at work. This is revelation — not just knowledge, but recognition. From recognition, we get understanding.

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But what if our sight is limited? Losing our eyesight, or simply failing to notice what's around us. We may look without truly seeing. Here, we are reminded, it is God, not our eyes alone, who helps us see more clearly what is in front of us. It is God who shows John who Jesus is. When the disciples finally see Jesus, there is no miracle, no spectacle — only a question: “*What are you looking for?*” Their seeing deepens only when they stay with him. True seeing, John suggests, is relational. It requires attentiveness, closeness, and time.

And perhaps this is the deeper Gospel truth. In our film, Kate doesn't learn to see differently because she receives advice, but because she has been given a new heart. God promises something similar through the prophet Ezekiel: “*I will give you a new heart, and put a new spirit within you.*”

God is already at work among us; his spirit is with us, but learning to see God requires attentiveness and a willingness to be changed. The Gospel's invitation is simple and demanding all at once: look again, look deeper, and expect that God may reshape how you see the world — and yourself.

So, look up.

What do you see?

Revd Chris Harrigan

Last Service at Redruth for Fr Chris!

We are going to hold Chris' leaving service as a Parish Service at St Andrew's on the 22nd of March, with a REEF collection.

ST ANDREW REDRUTH

Happy New Year! The first article of 2026 heralds another year of interesting happenings!

I have been a Reader / Licensed Lay minister since 1988 with the privilege of ministering in the parish and benefice for the whole of that period. In the course of that time, I have seen Rectors and curates arrive and depart and with each new face there has always been a different approach and changes made. Some of those changes have been new initiatives and some have been reinventing or re-working things that have happened in the past. Some changes have been welcome and some tricky. Changes have affected finances and committees, safeguarding and safe working practices, pews and chairs, hymn books and music, electronics and computers, screens and photocopiers, and, of course, service formats and liturgy.

My first years of leading services were mainly Matins and evensong meaning fewer Communion services, then Matins and most evensongs disappeared in favour of communion services across all the churches. Family services, with and without communion, have been tried and tested and now we have the exciting venture that is Bubble Church.

The other change is that we are all getting older and our congregations are getting smaller largely as a result of that, rather than people moving away or losing faith. When I look back to the Workshop Youth Group when they camped out in our back garden and we took them on a 4am hike to Gwennap Pit and other such ventures I do wonder where all that energy went!

Readers, are described as community theologians who teach, preach and enable everyday faith and have a slightly different role to our wonderful worship leaders who are trained specifically to lead services. But the Reader community is ageing like the rest of the church and the average age of Readers in our diocese is about 73 I think so our roles and capacity changes. Thank goodness for worship leaders!

Here in the Parish of Redruth we are actually very fortunate in what we have provided and how we are led, and I can say that because Readers from across the diocese talk to me about the peril of their own situations. I also have the delight of being on the Methodist Preaching plan once a month and seeing what life is like- over there!

So as we career headlong into 2026, with a new archbishop, a new suffragan bishop and a new curate and we say farewell to Rev'd Chris and au revoir to Jason as he begins his curacy elsewhere, we take stock ourselves. We focus on the positives, what it is that we can give, how we can support, and how we can learn to cope with change. Here are a few thought provoking quotations.

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- "If you change the way you look at things, the things you look at change." – Wayne Dyer.
- "Be the change that you wish to see in the world." – Mahatma Gandhi.
- "Change will not come if we wait for some other person or some other time. We are the ones we've been waiting for. We are the change that we seek." – Barack Obama.
- "Yesterday I was clever, so I wanted to change the world. Today I am wise, so I am changing myself." – Rumi.
- "Never doubt that a small group of thoughtful, committed citizens can change the world. Indeed, it is the only thing that ever has." – Margaret Mead
- "All great changes are preceded by chaos." – Deepak Chopra.
- "To improve is to change; to be perfect is to change often." – Winston Churchill.

Jim Seth

ST PETROCS

As a result of fundraising at Christmas events and services held at St Andrew Redruth and St Euny £605 was raised for this charity which works with the homeless in this area.

Thank you to all who contributed

Richard





BRIGHT BLESSINGS THIS CHRISTMAS FROM Christchurch, Lanner & FLAPJACK

YOU are very welcome at all of these services and events

Christchurch remains open 10.00am– 4.00pm and Holy Communion is celebrated each Sunday at 9.30am. The third Sunday is a Communion with new music and each Wednesday there is a Prayer Book Communion Service at 11.00am followed by a Bible Study. *The LAST Sunday of each month will continue to revolve through the six worship settings and starts at 10.30am.*

OTHER EVENTS AT CHRISTCHURCH: *Margaret's Last Monday Tea Party 2.00pm – 4.00pm.*
The **JANUARY** date is Monday **JANUARY 25**.

FUTURE EVENTS: The games afternoons and the film nights are advertised in the weekly pew sheet. **BUT GAMES ARE NOW EVERY TUESDAY 2pm – 4pm.**

FILM NIGHTS: The next date is **FRIDAY JANUARY 30 / 6.30pm for 7.00pm.**

METHODIST / ANGLICAN LINKS: Links are continuing and a joint Lent Study Group is being planned. Building on the success of the first joint service it is hoped that another one will be in the diary very soon.

SEASONAL SUNDAYS: This is a NEW initiative and follows the amazing Crib Service. The project has been devised by Julia KB. and hopes to attract an intergenerational congregation but with a new approach to church.

There will be opportunities for play, singing, Bible reflection, activities, refreshments, informal seating arrangements and prayers. People of all ages are really welcome and SEND provision is a priority.

The 'pilot' is on **SUNDAY JANUARY 25 2.30pm** and will focus on LIGHT through the creation of Christingles. There will be publicity through the various screen outlets and Christchurch hopes that a new congregation will be able to find God's love for them in a new and exciting way. **THANKYOU JULIA.**

LIVING NATIVITY: This event, with two donkeys watching on was a remarkable event. Held together by a beautiful musical quartet, readers and performers re-told the nativity story through the eyes of a group of shepherds. The presentation raised £100.00 for the RSPCA. **THANKYOU** so much if you were able to be there. One wonders what Easter will bring!!!

May God's blessing continue to rest upon Rebecca our Rector and her family as she leads us through the new year.

FP

ST EUNY

Our Christmas wreath-making and stalls events in December were fantastically well supported, so a huge 'Thank You' to everyone who helped or supported in whatever way. We were able to welcome many people into church to make wreaths, have a soup lunch or cup of tea or simply look around. Several children made lanterns and Nativity decorations and many people were keen to book again next year. As well as a showcase for the church it was an opportunity to inform our local community about other Christmas services and church activities. We raised a total of £1446 of which £115 is to be donated to St Petroc's as the result of our raffle and donations box. These funds have primarily been raised as payment of our heating bill, so that we can continue to stay open for everyone throughout the coming year.

For the second year in a row RAOST held a Christmas concert at St Euny. Although timed in midweek, there was barely a seat left in the house. RAOST have a lot of equipment and require careful stage management, but they have been a superbly organised and considerate visitor to the church, so we hope that we can continue to host events for them.

Once again we were very pleased to welcome around 120 people to the Christmas Eve Lessons and Carols service, half of the collection of which was sent to St Petroc's charity for the homeless, as is our custom at this service.

Open Café rarely closes. Christmas Day is the only reason that we consider closing, which happened this year as Christmas Day was a Wednesday. New Year's Eve, therefore, was our chosen day for a Christmas celebration tea. We were kindly supported by Bernard Williams Funeral Services, so our supplies of food were plentiful and varied. Over forty people attended during the afternoon and a very enjoyable time was had on the Seventh Day of Christmas.

Rehearsals have begun under the energetic directorship of Father Peter and careful watch of the author, Avril Blight. Casting has been complete for our much anticipated pantomime of 'Tamsin, Harry and the Lamps' and the acting crew are busy learning their lines and actions. As in previous years audience participation is a compulsory and necessary part of the action, so please book the dates and invite everyone that might enjoy this sparkling event. The previous two years have been an outstanding success with uplifting laughter and uproar, so we look forward to the performances on Friday 13th February at 7.00pm and Saturday 14th February for a matinee at 2.30pm and an evening performance at 7.00pm. Due to the significance of the date we will be looking to include something which hints at the romance associated with St Valentine, so do bring along everyone who can savour the flavour of love. St Euny Feast, our annual Patronal Festival for the Parish Church, is on the actual Feast Day, Sunday 1st February, this year, further details to follow.

Linda Beskeen

ST STEPHEN TRELEIGH



Christmas started for me when the early years children from Treleigh School performed their Nativity in church. This is an annual event and the children come in most days for rehearsals from their return to school after the half term holiday until the performance. Through the dedication of the teachers, each year to the delight of a packed church of parents and grandparents the children enact the story of the birth of our Lord in story and song. To have such young children word perfect and singing with great confidence is a credit to the school.

This was followed a couple of days later with our Christmas Fayre. Similar in style to our Summer Fete, but held in the warmth of the hall and Christmas themed. We added after its successful introduction last year, hot soup and fresh baked rolls to the refreshments along with our usual offering of home made cakes and goodies. A very successful time for everyone involved and much welcome funds for our church.

On the following week again to a packed church the junior children from the school came into church for their annual Christingle service. Again the joy of the children as they told what the elements of the Christingle meant and when the candles were lit bringing light to a darkened church, the singing of carols and Christmas songs made it an afternoon to remember. Health and safety was paramount with so many lit candles and I am pleased to report the candles were extinguished without incident. This service coincided with our monthly tea party and so the congregation were all invited into the hall for a hot drink and slice of cake. On Sunday the 14th December at an earlier time than usual of 4pm we held our Carol service with the school choir leading the singing. A soloist sang the first verse of Away in a Manger which set the scene before the rest of the congregation joined in. Members of the church read the lessons. The earlier time of starting proved successful with many and friends from the congregation joined us in the hall for a hot drink and mince pie after the service.

Christmas Eve came around all too soon and once again we held our Crib service. This year Lydia Remick took the service and set up the outline of the crib on the board and had scattered Nativity figure cut outs around the pews. The service commenced with Lydia reading the story of our Lords birth in rhyme. Then whoever was sat on the cut out mentioned in the story was invited to put it on the board, We then sang a carol. With the Angels shepherds, kings, Joseph and Mary, the donkey etc etc it was a good job everyone was in good voice and Simon on the organ keeping us all together. No sweets thrown around the church this year, but was well received by not only our 'regular' children and their parents but those who had joined us for the first time.

The last Sunday of the year we hosted the monthly Parish service. This included the Baptism of baby Iris and we also celebrated our Patronal Festival of St Stephen which we usual hold on Boxing day. The church was packed bolstered by the family and friends of Iris who was also celebrating her first birthday.

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January by way of contrast has been a quiet month, that is until that Thursday when the storm of all storms hit us. We were relatively lucky at Treleigh with only minor damage to the roof but a large tree is leaning precariously against the wall opposite the school and large branches hanging over the path from the church to the hall. Once Cormac had been informed they acted swiftly in making everything safe.

Again on the second Tuesday of the month we held another tea party. This time the hall looked sparkling with the addition of the new chairs. The bright red of the chairs made such a difference to the look of the hall. Well done Christopher in arranging their purchase.

Mary Harris

BRIGHT BLESSINGS THIS NEW YEAR FROM FLAPJACK

You will want know that the Pencoys church now meets on a Sunday in the Four Lanes chapel. This is due to the cold weather and will continue until Easter. Other services continue in the cold church!!!!

FLAPJACK are looking forward to welcoming all the parish congregations to the united service on SUNDAY JANUARY 25 at 10.30am. The service will include elements of both the Anglican and Methodist traditions.

DIARY DATES

Saturday January 24:

Sausage and Mash	Chapel	11am
Bingo	Pencoys Hall	6.00pm

Monday January 26:

Monday Bible Study	zoom morning prayer link	4.30pm
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Saturday February 7:

Coffee Morning	Chapel	10.00am – 12noon	Hall funds
Quiz	Pencoys Hall	6.00pm	NEW TIME

Wednesday February 18

ASH WEDNESDAY

The food bank continues as the porch area remains open. Continued thanks to Brian and Sheila.

FP

“Good Grief”

There is the sound of cars pulling up and doors opening. Feet hurry to the open front door, dodging the rain drops. Hugs, deep hugs are exchanged and shared, no words are needed. Each person entering this house has a common bond, grief. The group of 6 meets for the second time. There is no format, no goal. Each just being there for the others to share in their grief.

Cake waits quietly on the coffee table and hot cups of tea. Knowing smiles are exchanged, hands touch. There is an overwhelming feeling of safety, all in the same boat together, no pressure, nothing but quiet understanding. The group shares experiences, tears and even laughter. The time together is precious, full of caring and support for one another.

Soon the cake is eaten, the tea drunk and it's already dark outside. Time to enter the wide world again but for a moment, a special moment there has been a togetherness and a sense of not walking alone. Telephone numbers have been shared so that, when the dark times come, as they do, there is always someone there to listen, to support and to care, Until next time.

If you feel that “Good Grief” might be of help to you then please contact either Rev. Becca Bell or Father Peter Fellows for further details.



A PERSONAL THANKYOU

Thankyou so much for the arms around the shoulder and the messages of support following my prostate cancer statement.

With the help of so many health professionals and the Sunrise Centre my PSA count of 22 is now 0.013.

Please know – MEN that you need not be afraid.
You will meet kindness,
respect and care.
SO, TAKE THE TEST!!

Finally, it is hoped that in the summer, the parish will come together to raise funds for the Sunrise Centre.

With love and many thanks,

FP x



THE SUNRISE CENTRE
TRELISKE

BOOK CLUB

A novel that raises more questions than it answers can be very frustrating; in the case of December's Book Club choice, **Daphne du Maurier's 'My Cousin Rachel,'** it prompted a great discussion, full of different opinions.

Philip Ashley has been raised by his cousin, Ambrose, as heir to a large Cornish estate. On a visit to Florence, Ambrose, completely out of character, falls in love with - and marries - the mysterious Rachel, before unexpectedly dying of a strange illness. Ashley's suspicions are raised but when Rachel visits him in Cornwall, and he too falls under her spell, the question for Ashley – and the readers – is whether Rachel is to be pitied on Ambrose's death or accused of his murder?

'Every day, still haunted by doubt, I ask myself a question which I cannot answer. Was Rachel innocent or guilty?'

Our discussions took off in many directions – a result of du Maurier's writing style and of our enjoyment of questioning almost everything we read (we always have fun so do think of joining us)! The book has a sense of foreboding at the beginning, intrigue throughout, and allows you to make up your own mind at the end. If you have read and enjoyed du Maurier's 'Rebecca', you would find this quite different but still an engaging plot.

Our first book of 2026 is 'The Lincoln Highway,' by Amor Towles, about 17-year-old orphan, Emmett Watson who, on his release from a Juvenile Work Farm in 1954, decides to head to California with his 8-year-old brother, Billy, to start a new life. Two escapees from the Work Farm, however, who have escaped by hiding in the boot of the car, have other plans. We will be discussing this at 10.00am on Monday 2nd February at Revd Margaret Saville's house and our March book (Monday 2nd March) is Elif Shaffak's, 'There Are Rivers in the Sky'. It would be lovely to see you – the coffee and chat are also always great!

Please contact Margaret on 07930 471 837 for further details.

Trish Knights

Magazine Subscriptions

Magazine subscriptions (£8.00) for 2026 are now due; please arrange payment through the church you usually attend and receive your magazine from.

Richard

My Way to Compostela
Day 23
Villares de Orbido to Santa Catalina de Somoza
24.4Km

A bright start to the day as we three head out to pick up our route which today will be around 24.4km. We leave the village by way of a pleasant pathway to join an asphalt road that after 2.5km brought us to the village of Santibanez de Valdeiglesia, we passed through the village, which on reflection appeared poorly maintained but as we left the village behind us and passed through a farmyard, we found ourselves on one of the most natural and beautiful paths encountered so far on the Camino, consisting of 8km of woodland made up of Holm Oak and a wetland area, before climbing up out of the valley through lovely open scrubland and onto farmland. We then joined a quiet farm road to arrive after 6.6 km at the highest point of our track Cruceiro Santa Toribio. From here we had a spectacular view of the city of Astorga, 5km ahead of us and our intended coffee and croissant stop. From here we could see the Montes de Leon at a height of 1,515metres (4,930ft) which we will cross in a couple of days time! From here the path drops steeply for 1.4km to join a country road that brought us into San Juto del la Vega, a residential area of the city. From Juto we cross a bridge over the Rio Tuerto and take a pleasant path running alongside the river. Crossing a Roman footbridge Puente de la Molderia, we find ourselves in a maze of roads, fortunately we spot the pavement shells and follow them through the Puerta del Sol to enter the city. Astorga (Asturica Augusta) sits at 900meters above sea level and has a population of around 15,000 souls. An important city throughout Spain's history, it was at one time an important trading crossroad for Romans and later Medieval travellers and traders and at one time it had no less than 20 Pilgrim Hospitals. Today there are several historical buildings inside its medieval walls. Astorga was at one time referred to as the capital of the Maragateria Peoples of Spain who were a Berber tribe who came with the invasion of the Moors in the 8th century [and became](#) isolated in this mountainous region. It was in one of the quieter Plazas of the city we found the [appropriate café](#) for our obligatory refreshments. Heading out of the city we make for the recommended route and follow the way markers past the Cathedral. After 3.1km of busy roads and crossing the Autopista flyover to the pilgrim track which ran parallel to the road, crossing over the Rio Jermaine and picking up the grass track which brought us to the village of Murias de Rechivaldo, a typical Maragato village. It was on leaving the village that we met up with a fellow pilgrim who was to join our party. Ruth was walking on her own and following [a bad experience](#) was looking for company to walk with. She was in her late 50's, stood 5ft tall, was a Lesbian and worked as a sex therapist in San Francisco. She became an integral part of our small group and [was adopted](#) by Andrew, as his surrogate USA mother and remained with us all the way to Santiago. It was at around this point that we had two options to take, stay on this track or follow the road, we opted for the track and after another 4.1km we come to the village of Santa Catalina, here we made a collective decision to stop for the night.

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Cat, Andrew and I had been walking long enough this day and so had Ruth from her last stop, so it was not a hard decision to make, so we opted for a small private pension which had a room big enough to share and Cat had the pleasure of another lady to talk to instead of two men. We found a bar with a pilgrim's menu. So, after the necessary wash and brush up we headed out for our meal. As we enter the [bar](#), we met the two American Midwives whom Andrew, and I had first met in Sahagùn several days back. So, after the introductions of the new members of our party, [a very enjoyable evening of congenial conversation was had by all.](#)

Len Cunningham

FROM THE REGISTERS

BAPTISMS

28 December 2025	Iris Rule	St Stephen Treleigh
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FUNERALS

01 December 2025	Elizabeth Mary Blake	St Andrew Redruth
08 December 2025	Sidney Isaacs	St Stephen Treleigh
16 December 2025	Mary Tresidder	St Euny
23 December 2025	Marcia Joan Symonds	St Euny

INTERMENT OF ASHES

17 December 2025	S Collins	St Stehen Treleigh
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ThurstanHoskin

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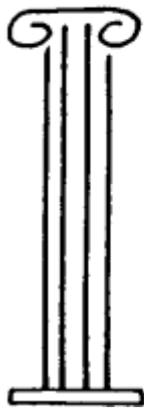


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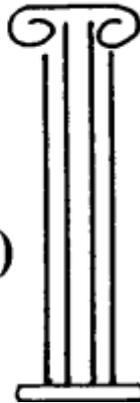
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