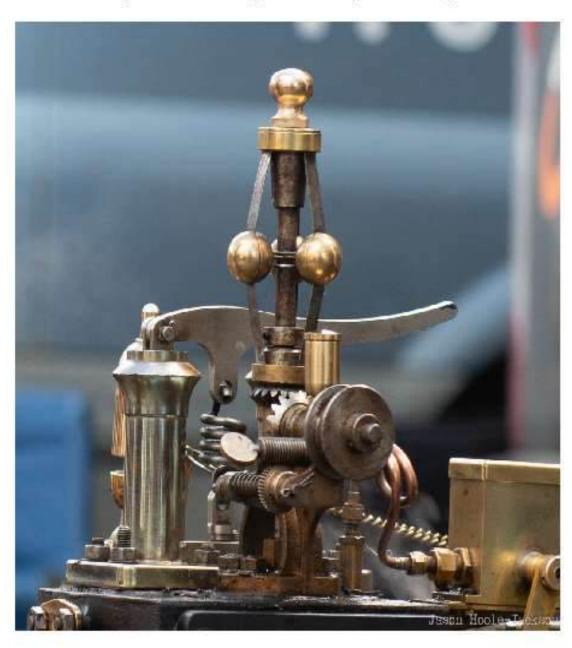
Five Alive

The Magazine of the Redruth Team Ministry

St Euny Redruth, Christchurch Lanner, St Andrew Pencoys
St Andrew Redruth and St Stephen Treleigh
(REDRUTH PCC - registered charity no 1204231)



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FUTURE PLANS AND CHALLENGES

I cannot believe that I am rattling towards 6 months in post! I will admit that there are still names I have not learnt (thanks to those who still introduce themselves, and to those who whisper names when I ask you to tell me who people are!), but I do feel like I have settled very well so far.

Thank you for making me feel so welcome, and so wanted. It really does mean a lot. And not every parish is as caring and understanding as you have been in the course of two colds (I promise I am not usually a sickly person).

But as we head towards the second have of my first year I have plans and tasks in mind. There are a few things that are absolutely indisputable. Firstly our churches face unprecedented challenges of decline in terms of congregations and finance. Most of the decline is most obvious in the under 50's. And in terms of finance, money is unfortunately necessary and there is never enough of it! It's important to say that these are all challenges that face the church throughout Britain. It's not just Redruth, and its not even just Cornwall.

We face several options, but mainly our choice is to either keep doing what we do and accept that the decline will at some point become terminal. Or we look at what we could do differently.

I'm very aware that thinking about change, or doing things differently immediately evokes feelings of anxiety. Either change has been tried before, and led to little that is good, or we love what we have so dearly that they thought of losing it through change is too hard. Therefore, I believe one of the most important things needed is consultation. I do not want to impose anything on anyone, and even if I did try and impose something, it would definitely fall flat without significant support. (see the pic to the right, where a toddler called Seren, is faced with the reality that the altar frontal is to be changed. She likes this altar frontal. She is not on board with this change!!)



So here is my plan!

Over the next few weeks, during services, I will be inviting you to pray for the parish. I will be arriving with "prayer stations" so that instead of a sermon, you will have the chance to pray for the parish, and your corner of it using prompts. You will be invited to move around the building to each "station" where you will find an explanation and an opportunity to add your own thoughts and prayers. By starting with prayer, we ensure that we are definitely led by God. It's easy to come up with lots of good ideas ourselves, but it is more important that we are journeying with God as we discern who we are as a parish and as individual churches, and how we are called by God to use our time and resources in this next season.

continued

...... continued



The stations will encourage you to pray for the parish as a whole, schools, your local church, links with community and other churches, outreach and other activities, and the potential that you see. (See the pic to the left which shows a prayer station from a previous event).

I will take the responses at the prayer stations and collate them into a write up that expresses the most common themes. It's also important to consider that

responses don't have to express growth: Sometimes acknowledging the need to end something comes from God.

After the prayer events, and the resulting summaries, I will be offering an open invitation to anyone who wants to be involved with the next stage of conversations to explore what our priorities and hopes are for the next few years. My expectation is that our priorities will be rooted in a desire to see our own faith deepen, and to give opportunities to others outside our congregations to explore faith. So whether we end up deciding we need to update a kitchen, buy new hymnbooks, paint the door, or try a new sort of group or style of worship, it will all be about knowing Jesus more and helping others to know Jesus.

A few years ago I offered a short questionnaire to one of my churches, and asked what they would like to see in three years. There were several responders that said "everything exactly the same as it is now." The questionnaires were answered in 2017. Suffice to say everything did not stay the same 3 years later! Change is inevitable; we can't alter that. But we can have a say over what that change will be. What do you want to see in your church and your parish in 3 years?!

Revd Becca Bell

Superposition

Last weekend, in my sermon, I introduced an intriguing concept from science—Superposition. It's the idea that something can exist in two states simultaneously, a principle from quantum physics that challenges our binary way of thinking. It struck a chord because it speaks to the transformation we're called to as people of faith.

As humans, we can operate like old computers—binary thinkers, choosing "on" or "off," "right" or "wrong." But Jesus invites us to live in a dynamic, ever-evolving reality where possibilities are endless. His life and ministry weren't confined by tradition or expectations. He connected with new communities, engaged deeply with the marginalized, the unseen, and reimagined what faith could look like.

As we step into this year, the challenge is clear: how can we live with that same spirit of adventure and transformation? How can we, like Jesus, step beyond what's comfortable and familiar to explore new possibilities for ourselves, our church, and our community? Transformation begins within. Jesus didn't come to tweak the old but to create something entirely new. We're invited to let His Spirit work on the deepest levels of our lives—not by trying harder but by letting God reshape us, awakening us to new ways of thinking, being, and living.

Living in Superposition means embracing both who we are and who we're becoming. It's about living with expectation, trusting that God is working in us even when we can't see it. This year, let's ask: where in our lives do we need transformation? Are there habits or fears we need to release to make room for the new? Existing church activities we may need to stop or pause?

Our church, too, is called to live in Superposition—not just a place of tradition but a space for growth and innovation. Let's take inspiration from Jesus, who didn't stay within synagogue walls but met people where they were, listened to their stories, and offered hope. Can we reach out to new communities, engage differently, or boldly explore creative opportunities for connection and service?

Transformation doesn't happen overnight, and it doesn't happen alone. As a church, we need to pray together for guidance, courage, and eyes to see where God is already at work. As we learn from **2 Corinthians 5:17**: "Therefore, if anyone is in Christ, the new creation has come: The old has gone, the new is here!"

This year is an invitation to live with expectation—to believe God can and will do new things in us and through us. Let's step into a vibrant, dynamic faith that transforms our lives, church, and world. Are you ready to step into the new? Let's go! Push the button!

Amen

Revd Chris Harrigan

TOAST 2024

What a term it's been! From September to December, TOAST was the place to be. Our youth group absolutely smashed it this autumn with 13 packed-out sessions that brought laughter, creativity, and a whole lot of memories. With 334 young people walking through our doors (yep, we counted!), the energy was off the charts.

TOAST is where you can show up as yourself and know you'll have a great time. Whether you're into chilling with board games or diving into something more active, there was something for everyone this term. We had pool and table tennis matches for the competitive types, arts and crafts for the creative crew, and even some "Bush Tucker Trials" that had everyone talking. (Don't worry—no creepy crawlies were harmed in the process!)

And let's not forget the sports. From football to basketball to an intense skipping session or two, FP kept the energy levels sky-high. For those who love an adventure, our cinema trips were a massive hit. But the real showstopper? The Talent Show. Completely planned and run by the young people, it was a night of pure creativity, surprises, and a whole lot of talent. One of the best things about TOAST this term was seeing friendships blossom. Whether it was celebrating birthdays during sessions or just sharing a laugh over a game of cards, it's those little moments that stick with you. And there's something so cool about seeing young people take the lead—planning activities, pitching ideas, and making this space truly theirs. We also kicked off the term by sitting down and asking, What do YOU want from this group? The ideas that came out of that chat shaped everything we did. It was so exciting to see the young people not just show up but really own what TOAST is all about.

Last term has been epic, but we're just getting started. This year, we're turning it up a notch with new events (hello, silent disco!) and even more ways to get involved. We're also looking to bring in some extra hands—because three volunteers just aren't enough for all this awesomeness.

So, here's the deal: if you've got a bit of spare time (Friday's 3-5:30pm) and want to hang out with an amazing group of young people, we'd love to have you join the team (anyone can do it). Or, if you can't commit time but still want to support us, a donation goes a long way to helping us plan epic activities.

TOAST is more than just a youth group—it's a community. Whether you're a young person looking for somewhere fun to hang out, a parent keen to get your kids involved, or someone who wants to help out behind the scenes, there's a place for you here.

Stay tuned for more adventures in this new year, and if you're curious about how you can get involved, just give us a shout. Let's make 2025 the best year yet for TOAST and our young people..!!

Revd Chris Harrigan

ST ANDREW REDRUTH

Brassed Off!

A short story in parts by Pie Louis-Smith—Part 2

After Communion, Angie, Beths and Sally readied themselves for the task ahead. They rummaged through the Sacristy, picking what they thought were the most tarnished items of the church's brass wear. Sally lifted out a pair of long, slender candlesticks, finger prints, clearly visible, like something from an identity file. Each of the women wore white cotton gloves, now deeply stained, to protect their hands from the black marks created by the Brasso.

The inner church door banged as Maxim, the organist entered, followed by two other young men. The women stopped working for a moment, calling out a greeting to Maxim. Sally's eyes lingered on the two strangers. "Hi." Shouted Maxim, "Didn't think anyone would be in this afternoon. I've bought a couple of friends with me to practice. Hope that's ok with you?" Sally was quick to say, "How lovely, entertainment while we work." Sally was really quite relieved because this distraction meant they wouldn't have to put up with Beth's constant recordings of Leonard Cohen which she kept on her phone. Sally really rather hated what she considered Leonard Cohen's depressing songs but at the same time understood Beth's attachment. This was Beth's music from her youth. She often told them how she had gone from music festival to music festival meeting so many famous and not so famous people. Beths, being somewhat older than both Sally and Angie, was still very much a hippy at heart. Sally loved her long, swirling skirts and brightly coloured beads but she found Leonard Cohen was really just a 'bridge too far!" Maxim and his two friends had huddled around the organ, laughing and chatting. Sally glanced up from cleaning yet another candlestick. She found herself distracted, wandering who the other two young men might be. Her eyes were drawn to the bigger of the two, something about him seemed familiar.

Maxim began playing the organ, something rather gentle, melodic, quite out of character for Maxim. One of his friends had a guitar and began tuning it. The other young man seemed to be studying a sheet of music. Sally watched, intrigued. Suddenly Maxim stopped playing and the young man with the sheet of music began to sing accompanied by the gentle lilting of the guitar. All three women simultaneously stopped cleaning, spell-bound by the beautiful tenor voice as it rose to the rafters and gently fell around them. Sally felt her heart rise up in an overwhelming surge of emotion. It seemed as if this was the right place, the only place, for such a voice, for such a sound. When the young man finished, no one spoke, as if any sound might burst the bubble that held this moment. After what seemed like forever, Angie began to clap, slowly followed by Beths and Sally. The three women stood to pay homage to such a beautiful sound. Then the spell was truly broken as the young men began to chat amongst themselves as Maxim played some notes on the organ. Sally was more intrigued than ever. There was something about this singer, something that Sally just couldn't put her finger on. She'd ask Maxim later about him, if and when she got the chance.

To be continued.....

St. Andrew Pencoys with Four Lanes Methodist Church 'FLAPJACK'

Worshipping, praying and working together as 'One in Christ'
St. Andrew's Church remains open daily from about 10am until 4pm with optional
Covid-safe precautions in place.

We thank everyone who came to our **First Sunday Evening Event**, the Epiphany Carol Service, on 5 January, when Revd. Becca talked about her initiative, Baby Basics, a much-needed charity helping struggling parents of new-born babies, for which a total of £150 was raised. Thank you, everyone, for your support. Our prayers are that this wonderful work will spread more widely in the future. The next Event will be the St. Euny Feast at St. Euny Church on Sunday 2 February at 6pm when everyone is very welcome.

Flapjack events and services during **February** will be: Said Holy Communion each Wednesday at 6 p.m. at St. Andrew's Pencoys

Saturday 01 February	First Saturday Quiz, Pencoys Hall, 7pm
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Sunday 02 February Flapjack Holy Communion, Methodist Church 11.15am

Flapjack Meeting 12.45pm Methodist Church

Lighthouse, young people's event : 3–5p. Methodist Church First Sunday Evening Event St. Euny Feast 6pm (see above)

Sunday 09 February Flapjack Family Event with Holy Communion, 11.15am. M.C.

Saturday 15 February Games Evening (Bingo), Pencoys Hall 6–8pm Service of the Word Methodist Church 11.15pm

Said H.C. St. Andrew's Pencoys 6pm

Saturday 22 February Bangers & Mash, Methodist Church 11.m

Sunday 23 February PARISH Holy Communion St. Stephen's Treleigh 10.30am

Last-Sunday Teatime Celebration Pencoys Hall 4-5pm

Please note that all **Flapjack Sunday morning** services will now be held at the Methodist Church **until Easter Sunday 20 April** (also at the Methodist Church). Third Sunday and Wednesday evening H.C. services remain at St. Andrew's.

It was wonderful that so many people came to enjoy Avril's pantomime "Sapphire Blue and the Cornish Knockers" at St. Euny on 10th and 11th January and that a total of £1,000 was shared between the Children of Gaza and Cornwall Hospice Care (St. Julia's Hospice at Hayle); a big Thank You to everyone who supported this amazing event, and especially to Avril, its creator.

The Warm Wednesday afternoons will continue at Four Lanes Methodist Church from 2–4pm on 12 and 26 February; all are welcome.

Jill Tolputt

ST EUNY

A big "Thank-You" goes to all who supported our Christmas wreath-making and stalls events in December, which raised a total of £1387 for St Euny funds. That will, we hope, enable us to pay most of the heating bill which will help to keep us open for everyone throughout the coming year.

We were also very pleased to welcome around 120 people to the Christmas Eve Lessons and Carols service, donations from which were sent to St Petroc's charity for the homeless. Our New Year celebration tea at Open Café was also a pleasant afternoon for the regulars and new visitors which was spent in a post-Christmas wind-down.

Our much anticipated pantomime of 'Sapphire and the Knockers' was well supported at all three of the performances and the audiences participated brilliantly, if uncontrollably at times. The actors and supporting crew gave us a wonderful entertainment with much laughter and energy, so we thank them all profusely. Again Father Peter took a central role in directing & producing as well as being a major 'dramatis persona', without whose wigs, legs and outfits the event would be much less outrageous. We decided to introduce a tot of 'Mahogany' as an appropriate Cornish winter warmer, which went down well with gin-lovers and black-treacle fans. So well, in fact, that due to popular demand we will be offering it again at St Euny Feast on 2nd February.

St Euny Feast, our annual Patronal Festival for the Parish Church, will take place on Sunday 2nd February this year and will follow a similar format to that of recent years. This is a 'First Sunday' event and we have chosen Water Aid as our Charity to support, so please do come along for a short service with a St Euny Church-related talk and a hot supper afterward. We will be serving baked potatoes with a variety of choices of accompanying fillings – meat and veg chilli, chicken and mushroom supreme, cheese and beans as well as puddings. There is no charge but we do ask for donations, which will be sent to Water Aid.

Looking forward it has been agreed that we will run an Easter flower arranging event, date to be confirmed to fit in with other parish activities, at which we will be making Easter floral decorations and Easter Gardens, so please do look out for the times and encourage everyone to come along.

Holman-Climax Male Voice Choir have agreed to give us a concert which has been booked for 12th April. RAOST held a concert in December which was very successful, so we hope that this one will equally popular.

Looking ahead, here are two future dates for your diaries – Easter Sunrise Service will take place at St Euny at around 6.00am on Sunday 20th April (after BST begins, so we can sleep in this year); The St Euny Summer Community BBQ is planned for Friday 18th July.

Linda Beskeen

CHRISTCHURCH LANNER



Christchurch remains open 10.00am— 4.00pm and Holy Communion is celebrated each Sunday at 9.30am. The third Sunday is a Communion with new music and each Wednesday there is a Prayer Book Communion Service at 11.00am. The LAST Sunday of each month will continue to revolve through the six worship settings and starts at 10.30am. In addition, the FIRST Sunday of each month will

alternate between the settings with their Sunday Service at the same time:

ST ANDREW, REDRUTH & CHRISTCHURCH, LANNER / 9.30am

(February 2 is at CHRISTCHURCH)

(February 2 is at Treleigh)

THE FLAPJACK COMMUNITY (St Andrew, Pencoys & Four Lanes Chapel) are already linked at 11.15am.

THE CHRISTCHURCH SUPPER CLUB: Christchurch enjoys a SUPPER CLUB every three months. There is always lots of food etc. brought by the guests and a good time, by candlelight is had by all. Due to diary clashes, the next Supper Club date is on **SATURDAY 22 FEBRUARY 7.00pm**

OTHER EVENTS AT CHRISTCHURCH: *Margaret's Last Monday Tea Party 2.00pm – 4.00pm.* The **JANUARY PARTY** is on January 27 and the **FEBRUARY PARTY** is on February 24

FUTURE EVENTS: The games afternoons and the film nights are advertised in the weekly pew sheet. **BUT** to avoid a clash with the Treleigh monthly tea-party the rotation for the games afternoon has been adjusted:

Tuesday January 21, February 4, February 18, March 4 etc.

The film club remains on the LAST Friday of each month with the next one on FRIDAY 31 JANUARY 6.30pm for 7.00pm and the film is "BRASSED OFF"

ADVANCE NOTICE: These dates may help us to avoid diary clashes:

Lent Study Group which follows the 11.00am BCP service of Holy Communion

Wednesday March 5, 12, 19, 26, April 2, 9

Friday April 4 Whist Drive 7.00pm
Saturday July 26 Summer Fete 2pm
Saturday October 4 Harvest Lunch 12noon – 2.00pm

Saturday November 29 Patronal Dinner 7.00pm

Mary Anson's house

Tuesday December 16 Skyliner Carol Service 7.00pm

With God's blessings to the parish as it celebrates its FIRST birthday, and to Rector Rebecca especially as a new year continues. May we all continue to greet 2025 with open hearts and open minds.

OH NO IT WASN'T / OH YES IT DEFINITELY WAS

In late October 2025, fifteen people gathered at St Euny to read Avril's new pantomime: "Sapphire Blue and the Cornish Knockers" which was set around a treacle mine. There followed a few Wednesday rehearsals which proved difficult as the bell ringers practice on a Wednesday!! Christmas got in the way and before the group knew it there was the dress rehearsal and three performances.

The whole thing was held together by the constantly patient Tony who provided incidental music, theme tunes for the characters, sound effects - notably a horse, the voice of the magic mirror and a bossy voice on a telephone. Props were created by the group and everyone found their own costumes. Would it be ready in time – of course not, would lines be learnt – some!!

Theatrical failure threatened and then disaster struck with the flu!! There were no less than THREE princes with each one being rehearsed as they made their first entrance on a horse made from a broom!! The three nasty knockers were reduced to TWO and a good knocker doubled as Sam, a friend to the prince.

But the group never anticipated the energy, enthusiasm and laughter level of the three audiences. **THEY WERE AMAZING!!** Booing and laughing, singing and dancing they did it all. Then, to top it all, after they had been fed with treacle refreshments drank MAHOGANY (a miner's drink of treacle with rum or gin), and encouraged by the front of house crew, they collected £1,000 shared between *The Children of Gaza and St Julia's Hospice, Hayle.*

There are not enough words to thank the group, the various 'backstage' crew and the three audiences. As a visitor said:

YOU DID GOD'S WORK THROUGH LAUGHTER!!





ST STEPHEN TRELEIGH

By the time you are reading this, Christmas will seem to be in the distant past and we will be celebrating Candlemas when Jesus was presented in the Temple. Our friends from St Euny will be joining us at our joint first Sunday service. My thoughts however turn back to Christmas and the services when our church was filled with the sounds of children's voices. Our carol service when we were joined by the Treleigh School choir who entertained us with their joyful singing especially the young girl singing solo from the organ loft. How proud we all were when they stepped up to read the lessons in front of a packed church of their families, friends and the Treleigh congregation. We rounded off the evening with a hot drink and mince pies in the hall.

Christmas Eve for us began in the afternoon with the Crib service. Due to the Rev Becca succumbing to the flu, it was left to the Rev Chris to take over the service on his own at short notice. Instead of having members of the congregation dressing up as shepherds with the traditional tea towel on their head, Christopher decided that a game of pass the parcel with the nativity characters and packets of sweets being revealed as the music stopped. To much laughter, as the children eagerly stripped the paper off we found that the character did not 'match' the carol we were about to sing, for example a King when we were singing 'While Shepherds watched their flocks at night'. Did anyone care, no, it all added to the atmosphere as Christopher told the story of the birth of baby Jesus and how following a star led shepherds and kings to the stable where he had been born. It was the largest congregation we had had for a Crib service for a long time with children ranging in ages from toddlers to teenagers but one of the most enjoyable.

Later that evening our service of Holy Communion was at nine with the Rev Margaret. The church was lit with candles on all the window sills which all added to the atmosphere on what is one of the most important services of the year.

Boxing day or to give it its more formal name of St Stephens day is our Patronal Festival which we celebrate with Father Peter each year with a service of Holy Communion. We all make sure we have not forgotten any of Stephen's details as at some point during the service we will be quizzed by FP. Charlie who is always the organist for this service, this year had found two new hymns about St Stephen which we sang as well as the more traditional Good King Wenceslas. As is tradition we retired to the back of the church as the service ended for cake and fizz.

Our thanks go to all our ministry team for all their hard work over the festive season.

With the children returning to school in the new year, we held our tea party as usual on the second Tuesday of January. Again well attended by those collecting children from the school and the children themselves. We look forward to the next one which will be on the 11th February. All are welcome to join us for a cuppa and cake.

FIVE ALIVE

If you have not yet renewed your subscription for 2025, this is now due; please give to your churchwarden or pay by BACS, details below

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INTERMENT OF ASHES

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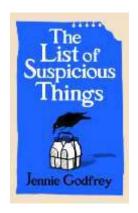
BOOK CLUB

Michiko Aoyama's "What you are looking for is in the library" was a completely unexpected read for us all. Fairly easy, yet thought provoking. We discussed the meaning of books and libraries in our lives and how they can change us, inspiring us to seize an opportunity and perhaps fulfil ambitions and dreams. This it does for all the individuals in this book in multiple ways. It also provided a delicious taste of contemporary Japanese culture. Unanimously agreed to be a worthwhile read.

Our current book is "Little Women"" by Louisa May Alcott, a classic novel which transcends time and age, making it as popular with adults as it is with young readers, and is still much loved. In part inspired by John Bunyan's "The Pilgrims Progress", Little Women explores the timeless themes of conflict between personal ambition and family responsibilities, love and death, war and peace, and a clash of cultures.

Our next book will be "The List of Suspicious Things" by Jennie Godfrey. Revolving around the time of the Yorkshire Ripper, a young girl determined to solve this mystery uncovers problems close to home; nostalgic, perceptive and heart breaking.

Maggie Harris



The next two meetings of the Book Club will be on the SECOND Monday, the 10th of February and March, starting at 10.00am at Margaret Saville's home. Please do come along and join in the conversation to start you off, even if you haven't read the current book – our conversations take many turns inspired by what we have read and our thoughts of the book and its characters.

If you have any queries please do ask any member of the book club or ring Margaret on 07930 471837

My way to Compostela

Day 15 Rabe de las Calzados to Castrojeriz 28Km Part 1

It was still dark when we left our Albergue. The intention was to complete the 1000 metre (do the conversion for yourselves) hike to the Meseta in time to catch the rising of the Sun. Well that was Andrew's plan, but with all plans of mice and men it didn't quite work out that way! As Andrew was up and gone before the rest of our little group Bridget, Lucia, and myself had got out the door. As we made our way in semi darkness along the approach lane to the Meseta we could just make out Andrew as he commenced his ascent. When we got to that point, there was a sign that indicated the height that one had to hike up and advising the Pilgrim to ensure that they had enough water before proceeding and if not to fill their water bottle from the convenient water fountain, 'Fuente de Parotorre' a local picnic spot close by. From this point the track continues up a long steady incline taking us through a peaceful temple landscape with its own sacred stones 'Pedras Sagrado'. When we arrived at the beginning of the Meseta plateau there was Andrew, camera in hand, taking photos of us as we arrived, with a magnificent Sun rising behind us. Here we rested for 15 minutes to take in the Sunrise, catch our breath and have a well deserved drink and snack, before setting off across the wide open and exposed plateau that is the Meseta, a vast expanse of crop fields irrigated with water channels that are controlled by sluice gates. Wheat is grown on the softer more fertile areas, with Oats and Barley on the higher rougher ground. It is not an environment that one would wish to walk through on a hot day or at midday as there is little or no shade. For us it was still early in the morning and although the air was beginning to warm we were not likely to suffer from sunstroke!! So for the next 3km crossing earth tracks, we headed for our breakfast stop at the village of Hornillos de Camino. However we had to negotiate a steep and sudden decline on our final approach to Hornillos which sits in a dip of the Meseta. This death drop is aptly named 'Cuesta de Matamulas' (Mule-Killer Slope) luckily for us we did not encounter any dead mules nor did we sustain any injuries, although if my knees could have talked, they would have been screaming at me. At the bottom we crossed a quiet back road and made our way to Hornillos across the Rio Hornazuela into the village and breakfast. Hornillos del Camino is a classic Peregrino village dating back to medieval times. Little has changed in the centuries and one would say that its very existence now depends on the pilgrims passing through. It was a place to sit in peace and solitude before heading back up to the Meseta Plain.

Len Cunningham

Venue of Parish Services at 10.30 am

February 23 St Stephen Treleigh

March 30 Four Lanes Chapel [Mothering Sunday]

Venue of 1st Sunday Services

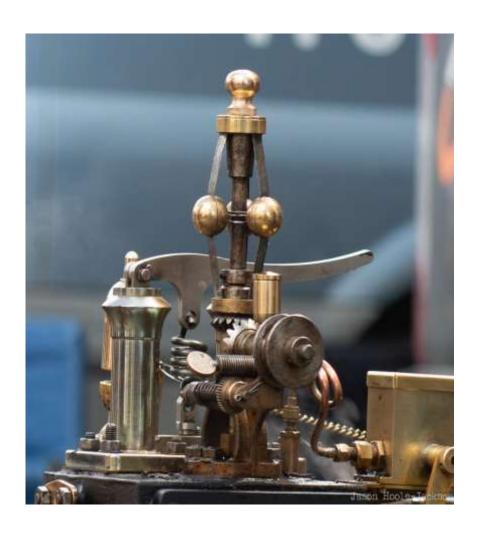
February 02 Christchurch Lanner 9.30 am

(incorrectly shown as St Andrew Redruth in the printed magazine)

St Stephen Treleigh 11.15 am Four Lanes Chapel 11.15 am

March 03 Christchurch Lanner 9.30 am

St Euny 11.15 am Four Lanes Chapel 11.15 am



COVER PICTURE

Does anyone know what this is and where it is?

Answers next month

Christmas and New Year Giving

As well as many worship, fundraising and children's activities our congregations have again both together and separately raised funds for causes locally and abroad.

St Andrew Redruth, St Euny and Christchurch Lanner held a number of Christmas services and events to support St Petroc's charity for the homeless based in Truro. The total raised was £990.75.



St Andrew Pencoys raised £100 from their crib service for the Church of England Children Society

The January First Sunday event raised £150 for Baby Basics which Becca was involved with in her former parish.



St Petrocs

Finally many members of our congregations were involved with and attended St Euny's Christmas pantomime once again written by Avril Blight called Saphire Blue and the Cornish Knockers. As well as everyone having a lot of fun £1000 was raised to be shared equally between St Julias Hospice at Hayle and Plan UK for the children of Gaza.



Richard Robinson Treasurer



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