

Five Alive

The Magazine of the Redruth Team Ministry
St Euny Redruth, Christchurch Lanner, St Andrew Pencoys
St Andrew Redruth and St Stephen Treleigh



JUNE 2022
Price £1.00



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FIVE ALIVE MAGAZINE

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by FRIDAY 17 JUNE

Rector's notes – JUNE 2022

After the last two summers when so many activities have been cancelled or restricted, it's great that there is so much going on this month!

Thy Kingdom Come – national prayer initiative in each of our five churches.
Actually, this starts in May – see elsewhere in Five Alive for the programme.

The Queens's Jubilee celebrations!

There are a number of Civic Services in our churches that will be advertised in the weekly sheet, but the thing to which we'd like to invite people from all our churches is a special benefice Jubilee lunch at St Euny at 12.30pm on Sunday 5th June. It will be beef (or vegan alternative) in a roll, plus something for pudding, and a bar. No charge, just donations on the day. But it would be helpful to know if you're coming, so please email Lucie Rogers on lucierogers28@gmail.com

Intercessions training – for anyone who'd like to explore leading intercessions in our Sunday services, and as a refresher for those who do this already. Two opportunities to do this two session course – see the article later in Five Alive.

On the Way; the final plan – on the 15th June this will be presented to Deanery Synod for approval. Please pray for the team putting this together, as we still have a lot of work to do to be ready.

Arts Festival and Murdoch Day – Saturday 18th June and onwards. Look out for the full programme for the Arts Festival. On Murdoch Day itself we'll have a new 'Swing-o-meter' of faith at the church stall on the Fore Street square with the tinnies hounds – do come and say hello.

Our new curate is arriving! The Harrigan family (Chris, Becca, Izzy and Isaac) are moving into the curate's house on Park Road in mid-June, and Chris will become 'The Reverend...' at his ordination as a deacon at 7.30pm, on Friday 24th June, in Truro Cathedral. All of us are welcome to come to this, but it's worth getting there by 7pm to find a seat. At 10.30am on Sunday 26th June we'll have a joint benefice service at St Andrew's which Chris will help lead - his first service as a deacon, with coffee and cake afterwards. Then at 3pm that afternoon there'll be a special children and young people's event at St Euny including cakey-tea to especially welcome Izzy and Isaac Harrigan to the benefice. By the way, if you'd like to send Chris a friendly email, his new email address is redruthcurate@gmail.com

***With my prayers and best wishes
Caspar Bush (Team Rector)***

SATURDAY MAY 14 2022

On May 14 2022 Morgan (the son of Beverley & Nigel) and Catriona got married at The Alverton Hotel in Truro. The wedding ceremony was followed by a *hand fastening*.

This beautiful ceremony mirrors the moment when a priest binds the hands of a married couple with their stole. This is a symbol of God's love for them and the hope that their married life will be one of co-operation, respect and love.

A hand-fastening, often takes place outdoors, as this one did. Coloured ribbons or cords are used to bind the hands of the couple and to remind them of what they have promised both to each other and to the world. The following liturgy is the one used for Morgan and Catriona:

The hand-fastening and the vows

Will you share yourselves freely and generously with each other, making time to be together?

C & M: We will

The first binding is made with blue cord, symbolic of Water that your love may flow and fill you to your depths.

Will you each seek to ease the other's pain and suffering, sharing laughter and joy?

C & M: We will

The second binding is thus made with green cord, symbolic of Earth, that your love may be wise and nurturing, and your happiness abundant.

Will you strive to keep your romance alive through daily actions and words of encouragement? **C & M: We will**

*The third binding is thus made with red cord, symbolic of Fire, that your love may be bright and passionate. Will you both help each other to grow in spirit and wisdom? **C & M: We will***

The fourth binding is thus made with white cord, symbolic of Air, that your love may be as limitless as the sky, and filled with spirit.

The cords are tied together

You are now bound together, your two lives joined by love and trust into one life.

A hand-fastening prayer said whilst the cords remain tied

These are the hands of your best friend, young and strong and full of love for you, that are holding yours on your wedding day, as you promise to love each other today, tomorrow, and forever. These are the hands that will work alongside yours, as together you build your future. These are the hands that will passionately love you and cherish you through the years, and with the slightest touch, will comfort you like no other. These are the hands that will hold you when fear or grief fills your mind. These are the hands that will countless times wipe the tears from your eyes; tears of sorrow, and tears of joy. These are the hands that will tenderly hold your children. These are the hands that will help you to hold your family as one. These are the hands that will give you strength when you need it. And lastly, these are the hands that even when wrinkled and aged, will still be reaching for yours, still giving you the same unspoken tenderness with just a touch.

The hands are untied for the final words

May the roads rise to meet you,

May the wind be always at your back,

May the sun shine warm upon your face,

The rains fall soft upon your fields,

And until we meet again may you be held in safety and in love.

FP

ST ANDREW REDRUTH

Changes 1955

Saturday October 15th 1955 dawned much like any other day of Autumn. The sky was grey and overcast but as of yet there was no chill in the air. I remember being eager to be outside riding my cherished red and white tricycle and watching my brother and the Sullivan boys race their bikes up and down our quiet road.

I was aware that something did not appear to be quite right. My Father had made breakfast for us and announced that my Mother had gone into the Nursing Home in Green Lane and we now had a new baby sister. While saying this he gave my brother and I a package each declaring 'it was a present for us from the baby'! On tearing open the brown paper I discovered a bright yellow Yoyo; my brother had a red one. I was over the moon. Yoyoing was a big craze and everyone had one. My Father rambled on about my Mother and the baby but all I could think of was being outside trying out my yoyoing skills. Baby, what baby?

It soon became apparent that our little two bedroomed house was no longer big enough and there were many discussions concerning moving to a larger place. I am not sure I took much of this in until the day dawned when the removal van arrived. I had been to see 'the new house' and although excited at the thought of having a bedroom all to myself I hated the idea of leaving the only home I had ever known. I remember trailing from empty room to empty room remembering all that had happened in them over the years. The piano that had stood against the wall where, at Christmas, my brother would play while my Mother sang carols. The dark green tiling around the fireplace and the wooden mantle that always had a picture with a poppy, of Uncle Vernon who was killed in the war. The barest of all was the bedroom that I had shared with my brother. There were no bits of yellow meccano on the chest of drawers, there was no chest of drawers! The bay window that looked out, on sunny days, across towards the coast was bare and curtainless.

I think it must have been hard for all of us to leave such a happy, cosy little home but what came next was so exciting!

We moved into number 7 Coach lane in a flurry of utter chaos. The Removal Men had not been very meticulous with packing and everything seemed in a muddle, if not missing altogether! Best of all was my very own bedroom. It was large. To me it seemed enormous with a bay window that went almost to the floor. On the landing was the most beautiful stained glass, arched window that looked out over the side garden and the high wall that shielded us from the railway line. A new chapter was beginning for us all. We were now a family of five and it was a new beginning.

Pie Louis-Smith

CHRISTCHURCH LANNER



LANNER CELEBRATES Village Events

Monday 30th May - 2-4pm

Platinum Jubilee Tea Party, Lanner Christchurch Hall

Tuesday 31st May - 7pm

The Jubilee Juke Box Sing-a-long, Lanner Christchurch

Wednesday 1st June - 7pm

Elizabeth II is Crowned (Film), Lanner Christchurch

Thursday 2nd June - 7pm

Civic Service with The Bishop of St Germans, Lanner Christchurch

Saturday 4th June 12noon- 3pm

Party in the Park

Free entry

Burger Van / Cream Teas / Dessert Stall / Bring a picnic

Licenced Bar-provided by the Coppice Inn

Entertainment including

Lanner and District Silver Band

Trevor Fontaine – Singer

Childrens Fancy Dress Competition (Free entry)

“Jubilee Theme”

Sunday 5th June 10.30am

Thanksgiving and Celebration Service.

Lanner Methodist Church



St. Andrew's Pencoys with Four Lanes Methodist Church 'FLAPJACK'

Worshipping, praying and working together as 'One in Christ'

St. Andrew's Church remains open daily from about 10am - 4pm with optional Covid-safe precautions in place.

At the **First Sunday Evening Event** held at Christchurch Lanner on 1st May £300 was raised to support the people of Ukraine and Afghanistan through Action Against Hunger and we thank everyone who has given so generously. The next Event will be held on **Sunday, 5th June** at the King George V Playing Field in Four Lanes to support improvements to play equipment. Please see our separate **Platinum Jubilee** notice for all special events and remember to bring your own refreshments and seating to the events on the Playing Field on **Saturday** and **Sunday, 4th & 5th June**.

The weekly Holy Communion service remains on Zoom from a live church service at 9.30 or 11.15am details of which are in the weekly sheet or online from www.redruthchurch.org.uk

Flapjack services and events during **JUNE** will be:

Saturday, 4th June: See notice (Picnic in the Park, 2-4pm and Quiz, 7pm, Pencoys Hall – please bring your own refreshments)

Sunday, 5th June: Flapjack **Civic Service** at Four Lanes Methodist Church, 11.15am followed by Holy Communion. Lighthouse (Young people's project, parents and carers welcome) from 3-5pm (Pentecost)

Sunday, 12th June: **Flapjack Family Event** at St. Andrew's Pencoys, 11.15am followed by said Holy Communion at 12.30pm (Trinity Sunday)

Saturday, 18th June: Games Evening in Pencoys Hall, 6–8 pm £1 pp.

Sunday 19th June : Morning Service 11.15am at the Methodist Church; sung Holy Communion at 6pm at St. Andrew's Pencoys.

Thursday, 23rd June : Open Air service of Holy Communion in Carnmenellis Churchyard, 7pm

Saturday, 25th June: Bangers & Mash, Methodist Church, 11am–1pm

Sunday 26th June: Flapjack Holy Communion with hymns at St. Andrew's Pencoys, 11.15am and Teatime Celebration in Pencoys Hall from 4 - 5pm

On Sunday, 8th May, we were privileged and very moved to welcome two sisters from Ukraine, aged 25 and 22, being hosted by Jackie, the daughter of Tommy Bray, who in her generous perseverance has managed to obtain six-month visas for them to stay here and continue their studies, Viktoriia in dentistry and Nataliia in accountancy. Viktoriia delighted us by playing the Ukrainian national anthem twice on the piano (and also tried her hands and feet at the organ, with stunning effect!). We give thanks that having used her own initiative to negotiate all the red tape surrounding their journey via London Heathrow and Paddington, and their having been granted the modest sum of £200 to survive and unable to claim any sort of benefit, Jackie can continue to give them safe refuge during their stay. Their parents, who are farmers, have had to remain in Vinnytsia, a town near the capital Kyiv, and we pray earnestly for their safety. Viktoriia and Nataliia, although extremely concerned about them, manage to maintain a gentle, smiling dignity, and we wish them peace of mind, security and a future full of hope and happiness.

Jill Tolputt

ST EUNY

Open Café has resumed on Wednesdays, 2.00pm -4.00pm., but the Internet Café is no longer operating as it was. However, there is advice available for anyone who wishes to seek help from people with experience.

St Euny will be hosting a Benefice Celebration Lunch in honour of the Platinum Jubilee on Sunday 5th June, 12.30pm to 3.00pm. We hope that as many people as possible from across the benefice will feel able to attend. Weather permitting this will be a garden party with food from 12.30pm, music and optional games. The Church building is our back-up plan in case of wet weather. To help plan numbers, please let Lucie Rogers or your local churchwarden know if you intend to attend, Lucie's email is: lucierogers28@gmail.com. There is no charge, but donations will be welcome.

The CN4C family group were hosted at St Euny for an Easter Egg Hunt and 'cakey tea' on Sunday 24th April. Jellies and ice-cream, sandwiches & scones were enjoyed by all and they are looking forward to being with us again on Sunday 12th June for a BBQ. The families who attend are mostly in very difficult circumstances and are hugely grateful for the hospitality shown. We are, however, few in number and would welcome help in preparation, serving and clearing up. If you or anyone you know would enjoy being part of this valuable service to our community, please do let Caspar know – all offers welcome.

Many thanks to Lez for organising the Flower, Weddings and Baptism show at St Andrew's on behalf of the benefice. Here is a look back in time at the records of the Parish Church of St Euny, and Redruth (which includes some non-conformist data for 1722 and 1822).

1622: 18 Christenings, 19 burials – the pages showing marriages are too torn and disfigured to discern

1722: 106 Baptisms, 16 Marriages, 85 Burials

1822: 250 Baptisms, 171 Marriages, 114 Burials.

The Quinquennial report for St Euny shows some urgent work, some less so. We will be seeking quotes for the less accessible and specialist tasks, but are also planning some practical maintenance days for later in the summer – again, any volunteers will be welcomed with open arms!

Linda Beskeen

ST STEPHEN'S TRELEIGH



The people of St Stephens Church were deeply saddened to hear of the death of Peter Robinson. Although Peter had been unable to return to church after lockdown due to his ill health, Maureen with the help of friends has been able to attend some services recently. Our thoughts and prayers are with Maureen and their daughter Judith at this sad time. Peter always had a cheery word for everyone he met and will be greatly missed by us all. A fuller tribute to Peter will appear in next months Five Alive.

Our Informal service on the 1st Sunday of May was one of Holy Communion by Extension. This is a simplified version of the Eucharist because it is taken by a lay person with the bread and wine having been consecrated at another church and then brought to us. Our service was taken by Jim Seth who based his sermon on the differences between Saul before his conversion to Christianity and Jesus.

The APCM also took place in church on the 28th April after the Thursday morning Holy Communion. Chris and Mary were re-elected churchwardens for the coming year.

Fund raising is back in full swing for the Treleigh Hall Improvements Project. Dave Rowe will be doing a sponsored walk in aid of the above fund. This will take place during the week commencing 6th June and will consist of 10 laps of the beach and harbour area at Portreath. Each lap is approx. .65 of a mile, total mileage being 6.5 miles. The walk is in memory of Trish who loved Portreath and was enthusiastic about the much needed improvements to the hall.

Sponsor forms are available from Dave or at Treleigh Church. Donations towards this project can be sent to Dave at 4 Albany Gardens, Redruth. If you are able to sponsor Dave or send a Donation please make cheques payable to Treleigh Hall CIC.

On Saturday 25th June, 11am - 1.30pm in the Hawthorn Garden at Treleigh, Griff's Martial Arts will be holding a Fundraising Event in aid of the Hall improvement Fund. Further details nearer the time.

STOP PRESS The Hall committee are very pleased to announce that they have received £10,000 from the National Lottery. A great start to the fund raising.

Mary Harris

TRAINING FOR LEADING INTERCESSIONS IN CHURCH

Training for leading intercessions in church

In our five churches we have different traditions about lay people in church leading the intercessions, as opposed to the priest doing this. Our ministry team is extremely keen to encourage a wider team of people to take part in leading these prayers, for several reasons:

1. It's always good for as wide a variety of people as possible to take part in leading worship like this - including the heartfelt concerns and prayers of this larger number of people. It's part of our general intention to include more lay-leading in worship generally.
2. To be trained and then to prepare to lead intercessions in church are processes which lead to real spiritual growth for those doing this.
3. If such people lead intercessions only every 4 to 8 weeks, there is more time for these people to prepare imaginatively what they might pray (when the priest does it every week this careful preparation is much less likely!)

With these things in mind, we have organised some training for leading intercessions in church - Jim Seth is going to be leading this training. **Please note that all those who already lead intercessions are invited to be part of this training too** - as a refresher course for you, and so all on the course can benefit from your ideas you might share with us. There are two sessions in this training, and we are offering it in two identical courses

Course A - 7pm on Thursdays 9th and 16th June at Christchurch, Lanner

Course B - 11am on Thursdays 23rd June and 7th July at Treleigh Church

Please have a word with Jim or one of the clergy if you're interested in being part of this - or have any questions.

Thy Kingdom Come 2022 – praying in our churches

Every year the Archbishops invite us to join in the ancient practice of using the time between Ascension Day and Pentecost for praying for the renewal and growth of the Church. As usual this year we are going to devote one day in each of our five churches to do this, on the following dates (I know most of these are in May, not June!), beginning with morning prayer (also on Zoom) at 9am and finishing with evening prayer at 5pm.

Friday	27 th	May – St Andrew's
Saturday	28 th	May – Christchurch
Monday	30 th	May – St Euny
Tuesday	31 st	May – Pencoyls
Wednesday	1 st	June – Treleigh



As usual there will be prayer stations and other material to help you pray, or you might like to just come and sit quietly. In case you needed a reminder of why we pray, try these!

- Spending time with God in prayer gives our wills a chance to be aligned with God's will.
- Prayer shapes us, and gives us new hope and confidence that God wants to be at work in our communities.
- Prayer changes the spiritual atmosphere of a place, not just the church, but the community we're trying to serve.
- When we pray, good things happen! It was Archbishop Temple who answered his critics that answered prayer was just a coincidence like this: "*When I pray, coincidences happen; when I don't, they don't*"

PLATINUM JUBILEE

*We offer our heartfelt congratulations to
Her Majesty Queen Elizabeth II Defender of the Faith and
Head of the Church of England*

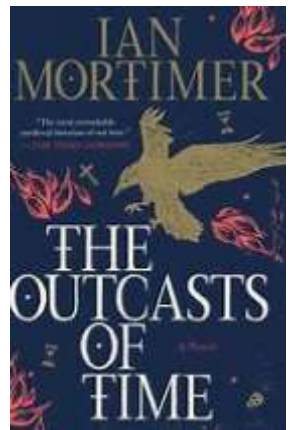


Book Club

All those who are interested in reading and sharing in discussion of our recent book are welcome to join us on Friday 27th May at 10.15 at Margaret's home. Even if you haven't read the book and would like to experience Book Club and share in our fellowship we will be pleased to see you. You can contact Margaret on 211775 or see her in church.

The book we will be discussing is *Black Dogs* by Ian McEwan. Jeremy is keen to write about the story of his parents-law meeting and their years of married life, interviewing them at different times so getting different views of their marriage. Both members of the Communist Party but leave at different times. June has a life-altering experience relating to the Black Dogs on their honeymoon which changes her outlook on life. Five years after their marriage they separate- June moving to France and Bernard staying in England but they never divorce and remain in love with one another. Jeremy decides to return to writing his memoir of their lives as June is dying and the Berlin Wall comes down. Much food for thought.

Our next book to be discussed in July is *Outcasts of Time* by Ian Mortimer. It is set in December 1248 the year the Black Death is raging through the country. The narrator, John of Wraymont, a stone carver, already has the plague in his body and he goes in to Exeter Cathedral, his place of work, to pray for help. A disembodied angelic voice like his own offers healing and possible salvation, it at a price. "I will let you live your last six days in the distance of the future. Ninety nine years shall pass before you will return to live the first of your remaining days. Another ninety nine will pass before your second. Five hundred and ninety five years will pass before your sixth and final day, when I will come for you."



He and his brother William then start their time travels around Exeter moving between the rivers Exe and Teign: Honyton, Ashburton, Wraymont, the Scorpio stone circle and Dartmoor. Each era melts invisibly into the next, ending with the horror of a bombing raid on Exeter in 1942. At last the journey is over revealing the truth that "home is. It a place but a time", and that the crucial element holding all together is love.

Sounds like a good read so do join us for our two days – May 27th and July 1st
We look forward to welcoming some new faces.

Margaret Saville

EVENTS AT FOUR LANES

Jubilee Village Events

PICNIC IN THE PARK

Saturday June 4th

2-4pm

Children's royal fancy-dress, games & more!

Come wearing a crown!

JUBILEE QUIZ

At Pencoys Hall

Saturday June 4th

7pm

FLAPJACK

Jubilee service of Thanksgiving

At Four Lanes

Methodist Chapel

Sunday June 5th

11:15 am

JUBILEE Sing along & games

In the park
Sunday June 5th

6pm

JUBILEE BBQ

At The Victoria Inn

Saturday June 4th

from 5pm

FROM THE REGISTERS

FUNERALS

*12 March 2022	Rose Waring	St Stephen Treleigh
<i>*correction to last month</i>		
14 April 2022	Shirley Clissold	St Euny
26 April 2022	Esther Brokenshire	St Andrew Redruth
27 April 2022	Irene Hicks	Carmenellis
28 April 2022	Brenda Andrew	St Euny
05 May 2022	Paula Jane Jarrett	St Stephen Treleigh

WEDDINGS

23 April 2022	Alexander Mark Beard and Ellie Caron Cope	St Andrew Pencoys
07 May 2022	Charles Peter Mathias and Gemma Marie Newcombe	St Stephen Treleigh
14 May 2022	David Robert Tingey and Natasha Hailey Burns	St Euny

BAPTISM

15 May 2022	Kaden Lowen Wardell	St Stephen Treleigh
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“St. Stephen’s Church Wayside Chapel”

“The Wayside Chapel was so named by Fr. Peter as the porch became a place where people passing through the churchyard could sit for a while.

(A definite advantage of not closing and locking the wrought iron gates.) They may have been visiting graves; sheltering from the rain; walking their dogs or simply passing through on their way to and from the school.

The church porch became especially important during Lockdown and we always made sure that there were flowers on the windowsills and the weekly prayer sheet was displayed on the notice board along with prayer cards and other relevant information.

Since a young Treleigh school pupil died 3 years ago, a battery candle ‘burns’ constantly in memory of him, and is placed in front of the flowers.

Sadly another pupil who had been in the same class at Treleigh School but who had moved on to Redruth school, also sadly died last year and his name was added on the remembrance card. We have heard that this has given comfort to the families and fellow pupils who knew them both.

Since the beginning of the Ukraine war another candle ‘burns’ on the opposite windowsill beneath the Prayer for Ukraine.

The Treleigh school children think of the Treleigh as their church but since the pandemic, they have been unable to come into the building twice a term as normal to take part in a service which they had organised. Therefore, the Wayside Chapel is important for them also. It is hoped that soon we will be able to welcome them back into the church once again.

We have, however, had the pleasure of inviting a group from the Busy Bees Nursery, which is adjacent to the school, into the church after our Thursday morning service and they sat in a group in front of the altar while their teachers told them a story.

On one such occasion, Lynn Cocup, our twice monthly organist was practising and when the children arrived she played lovely tunes for the children to sing along to.

Prayers are often left on the prayer board in the porch and these are read at the next service and a votive candle is quietly lit.

Sometimes, depending on the prayer, we pin an answering remark with that prayer on the board so that the person who left the prayer knows that we care.

At the Saturday evening Easter Fire service at Christchurch, Lanner, all the prayers that have been written are burnt on the Easter Fire sending them to God.

Since our refurbishment of our church last year it is hoped that we will be able to refurbish the porch and gates also in the not too distant future to enhance our Wayside Chapel”.

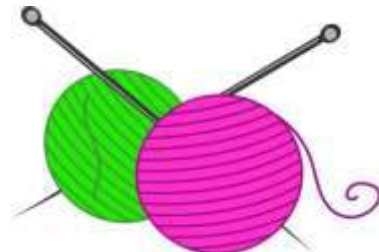
Christine Cunningham

ST ANDREW REDRUTH ARTS FESTIVAL

18—23 JUNE 2022

10am—4pm daily

Family ceilidh



Arts and crafts



Poems, pasties and pints



Refreshments and light lunches



Walks

Plus many more exhibits/workshops etc See our booklet or church website for more details www.redruthchurch.org.uk

EXCERPTS FROM A DAILY JOURNAL 1986

by Michael Tangye

July 11 1986 “Brian Lean, a former First aid man at Wheal Jane, told me of a miner who came to him, quite pale and shaken; “You’ll never believe me” he said “But I was sitting in the level eating me pasty when an old miner appeared out of the rock face. He had his resin hat on with a candle stuck on it. He stopped and said “you got a bit of croust for me ‘ave ee?” - and then vanished!

He described the ghost in detail. Curiously, later on when they broke through the level into an older working at that spot, there on the ground, near where the apparition appeared, was a miners resin hat and a candle!”

Jan 14 1986 “Called to Pendarves in the darkness (note: Cwll Ambulance Service). The wooden headgear illuminated against the black sky towering above an assortment of temporary buildings of this new mining venture. Our casualty had fractured several metatarsals in his foot when a mechanical shoveller went over them. As a ‘trammer’ he takes home £300 each week, and can earn £100 on a Sunday. Because of the present tin crisis, the mine is being raped of what ore is left’ (note: Pendarves Mine closed on August 1—many out of work).

March 1 1986 “Tommy Farr the Welsh boxer from Tonypany died today. He is renowned for his close fight against Joe Louis in 1937. His back had become marked with scars caused when working in coalmine levels—when asked by other boxers what had caused them he would say that he had fought with a tiger!

It was a fight which I well remember, as a child of 4 years, on the radio in the early hours of the morning. I had awakened, and after checking all three bedrooms and finding them empty, became alarmed—only to find everyone downstairs drinking cocoa and like the rest of Britain listening to the fight on the radio”

April 4 1986 “chatted to a 94yrs old St Just lady in a nursing home at Sennen (Sunny Corner). Her father had been a miner at Levant. She had taken him his dinner there everyday as a child and then returned to school. She was one of ten children. When an adult, she earned her living scrubbing the floors and benches of a house at Levant Mine. She also carried water pumped from a well, in a barrel, on a barrow to householders in St Just for 6d a barrel”

April 27 1986 “walked from Restranguet to Greatwood—hedges and gardens a mass of primroses and daffodils, in Greatwood numerous dead elms have been cut down. At Restranguet Barton the old horse whim survives in its round-house— the iron gears still run into the adjoining barn where the corn was thrashed by the horsepower.

Above Restranguet, at the roadside is a cement cross built above a plaque which reads ‘This symbol of faith in God was erected by Ukranians who escaping from Russian Communists, found refuge in England. 7 June 1948’

June 2 1986 ‘Geevor Mine fails to get financial backing from the Government and must now close. Water will rise to flood its levels—probably never to be worked again. The Government has offered £1,000,000 to encourage industry in the St Just area—a mere drop in the ocean! The miners are looking toward emigration with their skills—the same old answer to Cornwall’s long history of mining depression—followed in the past with near starvation!

Sept 2 1986 ‘whilst sitting in the Redruth Reference Library there was a loud noise and the whole building shook. This was at 3.50pm. I asked Pam if she had experienced the same in the bungalow—she had! It would appear to have been an earth tremor as South Crofty would be too distant to affect us like that—probably movement of the plates at The Lizard’ (it was later reported that the tremor centred on Constantine’)



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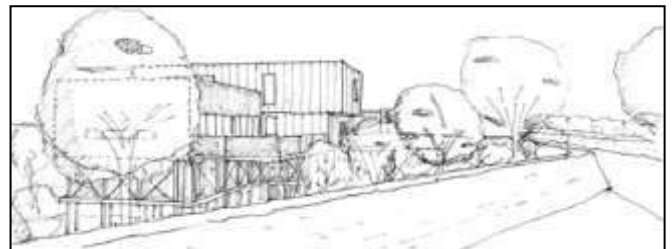
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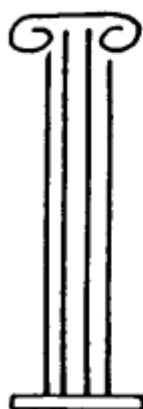


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