Five Alive

The Magazine of the Redruth Team Ministry

St Euny Redruth, Christchurch Lanner, St Andrew Pencoys
St Andrew Redruth and St Stephen Treleigh

(REDRUTH PCC - registered charity no 1204231)



NOVEMBER 2026
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FIVE ALIVE MAGAZINE

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LATEST DATE FOR ARTICLES—FRIDAY 20 NOVEMBER 2026

PLEASE REMEMBER THAT DECEMBER/JANUARY WILL BE COMBINED

Remember, Remember…

The season we are moving into is a complicated one isn't it? I find it fascinating that lots of traditions, from around the world, and down through time converge on this time of year to lead us to reflect and remember. From the Hispanic "Day of the Dead" (and if you haven't seen the Disney film "Coco", I recommend it; it's a sweet reflection on remembering), through to All Souls, and even Remembrance Sunday. I'm fairly sure the world leaders in 1918 didn't decide to end the first world war because it fitted in with the liturgical calendar. But it leaves us reflecting deeply on those who have given their lives for Peace, as well as a reflection on how far we seem to be from world peace today.

We have some beautiful traditions that enable us to reflect and remember.

I love our Remembering Services, where people hear the names of loved ones spoken, and light a candle. It is interesting how close this Is to the "Day of the Dead" traditions! Grief is a weird journey that can leave people fearing that their loved one will be forgotten, or will forget them, and hearing names can ease this pain as people process grief. Of course, we have a deeper truth that says we are all made in the image of God; knit together in our mother's womb. And in our death, we move into eternal life with God in the new creation. But in the depth of grief this can be too much to process and accept. So we light candles and whisper names, and somehow the pain is eased. Its so very important.

I love Remembrance. As a forces child myself, I said goodbye to my dad on several occasions, and was unsure if he would come home safe. He buried young men who died in service to their country, and sat with families who grieved. I am grateful we have this moment where we can hold anger and grief and sadness and remorse at the tragic state of our world, that puts greed and pride above live, and choose to go to war. But I am not a pacifist in the traditional sense. My Grandfather was a conscientious objector, and faced ridicule in the early 40's as he lived in London. But he also risked his life sat on top of buildings during the blitz as a fire watcher. I understand he had a few close shaves! All of this still continues, and as many civilians are still targeted as ever. Remembrance gives us a moment to roar with anger and sadness and pain as we remember those lost. And we have the privilege of standing alongside service personnel who mourn deeply for lost friends.

I love Halloween. Yes you read that right. I used to hate it. I used to lock the door and turn out the lights and refuse to engage. But then one year a friend (who is now archdeacon of Sheffield) posted on social media that he and his family had created goody bags to hand out. The bags contained sweets, a glow stick, and invitations to a family friendly Christmas service. It really made me think about how I was shutting myself away, but perhaps there was an opportunity. Then I saw a mini film that someone made. It showed the origins of Halloween being Christian. Originally Christians would go out on All Hallows Eve, dressed as the devil, to make fun of evil, because it has no sway over them.

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I think that there is a good chance that the roots of Halloween are far more ancient than even the Christian Church, but let's not be pedantic! The fact remains that any contemporary understanding of Halloween is rooted in a Christian practise of celebrating Christ's victory over evil.

Halloween now stands as the fastest growing "festival" in terms of money spent. I am not a fan of nasty costumes, scary pranks, and the more destructive, malicious side of the festival. Far from it. But what I have grown to love is the fun people have. In one of my last parishes I invited the folk at Pensilva church to join an experiment. We carved happy pumpkins and placed them around the church, created goody bags similar to my friend's, and festooned the church in lights (it was a little tin tabernacle!) We also set up prayer stations in church and a table of light related crafts. We didn't speak out against halloween, but we made it clear we were about light in the darkness. We gave out free hot chocolate, and people were also very grateful to be able to use the loo!! Every year we would welcome over a hundred people through the church doors. For many it because a point they looked forward to in their walk around the village. Previous to doing this, the village had been out as a community, sharing sweets, and having fun. And the church had been dark and shut. After this the church was warm, and lit, and joined in with the sense of community and fun. And one or two people even wept as they lit a candle for a loved one in the sanctuary, whilst giggling children created lighthouses out of plastic cups a few metres away.
This year we are trying the Pensilva project in Lanner! The plastic cups and tea lights are ordered, and when you read this, we will know if we've welcome a few or many through our doors. It won't matter, because the important thing is we show we are open, welcoming, and we want to be part of our community. Anything else that people gain from stepping into our church is a bonus!!

The Halloween project always drew a lot of criticism from folk in church. They felt it was wrong we engaged with Halloween, and they were cross we spent church funds on sweets for kids who would never come on a Sunday. But they didn't ever see the faces of children stepping into church for the first time, asking "can I have it?!" With surprise as I gave them a goody bag, or hear the conversations that came out about the loved one who had died, or the wonder that they were even allowed into church, as they had never been before. This event has never filled the pews. But it has planted a seed with a generation of children and their parents in Pensilva that the church is open, it welcomes them, and has something meaningful to offer about life, death and light in the darkness.

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So this time of year is really special for me; it gives us opportunity to invite people in for all our remembering, and in doing so we welcome them, sit with them in complexity of grief, and we get to offer Christ to them, and the truth that they are never alone, and their loved ones are loved by God more than they could have ever loved them









Images from Halloween at Pensilva

Revd Becca Bell

GROWING CHURCH

Dear friends

I would like tell you a little bit about our new after-school adventure at Treleigh Church and Hall. Building on the connections we have with Treleigh School and the friendships made at Tea Party, myself and my colleague Ben Fry (Deanery Schools worker), are looking to start **Growing Church** for key stage 2 children (years 3-6).

Growing Church is designed to be a safe space for children, facilitating the exploration of faith through story, crafts and games. It will follow the school calendar and will be themed around the seasons of the church year. Bible stories will frame discussions and reflection on values that we hope will encourage curiosity and further exploration, building character and life skills among the children. It's our passion to create an environment where children are listened to and all ideas and contributions are heard and valued equally. Anything made can be taken home and hopefully will ignite further conversations around faith.



We are planning a '**Christmas Drop-In'** on **Wednesday 9th December**, where children can bring their adult and we can introduce **Growing Church**. We want parents and guardians to sign up and find out more. *I would love to invite anyone with a heart for the primary school children of Treleigh to come along to this if you can.* It would offer a great continuation to the Tea Party relationships.
The 'Christmas Drop-in' starts at 3pm and end at 4:430pm.

We are hoping to start **Growing Church** on Wednesday 27th January 2027. It will last for 8 weeks, running up to Easter. More information on this will come soon. If you would like to know more, please don't hesitate to contact me.

Rev'd Esther Sardar
Redruthcurate01@gmail.com

ST ANDREW REDRUTH

A month of remembering… and preparing

By the time you read this the clocks will have gone back, the days are ever shorter, the smoke from wood burners and bonfires drifts through the air. November can feel like a gloomy month, but in the church year it is a month of remembering – and a month of getting ready.

The remembering begins with All Saints and All Souls, Remembrance services and Remembering Services and of course our Remembrance Concert with the town Band on Sunday 15th November at 6pm. As the nights draw in and the advertising for Christmas drifts into our homes from out TVs and every shop window, it can be a tough time for those who are
grieving.

November also brings the series of firework nights, long since stretching well beyond the 5th November but the gatherings around bonfires (if one removes the very sinister burning of an effigy) does have a warming community feeling that stretches back in time to millennia before Guy Fawkes was even born, let along thinking about blowing up parliament!
A bonfire is not a bad illustration of what the church should be: somewhere warm in the dark, where everyone is drawn in.

For the last few years, I have used the same Presentation for my Remembrance services…. Focusing on my family tree and looking at the sacrifices my various ancestors made in the two World Wars from my Aunt Betty, a nurse for her whole life whose fiancé was killed on the Somme to my father who spent the entire war as a prisoner cleaning bricks and coal mining. So this year I must think of something different, but for me those people will be on my mind every year at this time.

"They shall grow not old, as we that are left grow old: age shall not weary them, nor the years condemn. At the going down of the sun and in the morning, we will remember them." – Laurence Binyon

And then, before we know it, it will be Advent – Sunday 29 November this year. Advent is the season of preparing, but it turns out Advent itself needs a fair bit of preparing for! Long before the first candle on the Advent wreath is lit, all sorts of people around the parish are quietly getting on with the jobs that make December happen.

My own small part is deciding on a theme for the Tuesday evening Upper Room Home Group. I am still mulling it over. We might walk alongside the people in the nativity story or perhaps simply follow the "light in the darkness" theme we began recently. Whichever is chosen all are made welcome – there is room round the table, and the kettle is always on.

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Lez, is already taking names of hosts for this year's Posada. The figures of Mary and Joseph travel around the parish, spending a night in a different home each time, until they arrive at the crib on Christmas Eve. It is very simple – a spot on the mantelpiece or kitchen table, with a prayer and a candle – but for those who host it can be a special experience. The Holy Family once had to look for somewhere to stay, and Christ still looks for a welcome in our homes and hearts. If you would like to give them a bed for the night, let Lez know.

Meanwhile, in sheds, workshops and spare bedrooms around the area, local craftspeople are busy knitting, carving, painting, sewing and baking for our Christmas Craft Market on Fri 4th & Sat 5th December in the crypt. It is a great place to find a gift that is a bit different, made with care just down the road – and there may well be a mince pie and a chat thrown in. Put it in your diary now.

Then there are the jobs nobody sees but everybody would miss. Someone has to remember to order the candles for our candle-lit services, weeks ahead, so that our churches glow on those dark December evenings. And – most important of all, according to our youngest members – someone has to make sure Father Christmas is booked for the Tiddlers Christmas Party. I am very pleased to report that he is!

None of this happens by magic. It happens because of people who give their time, often without being asked twice. The ordering of candles, the designing of posters, the updating of the website, the baking of cakes, the ones who set the heating or open up the doors, the folk who set out the tables and wash up the cups afterwards – these are not small jobs. They are the threads that hold the life of the church together, and without them we simply would not survive as a church community. So, to everyone who quietly does the things that need doing: thank you. You are very much appreciated, even if we do not say it often enough.

All this behind-the-scenes busyness is a picture of Advent itself. John the Baptist's call was "Prepare the way of the Lord", and that is what Advent is about – clearing a bit of space and making ready to welcome Christ again. All those little jobs matter, but they are only the outward signs. The real preparing happens in our hearts. So as the plans come together, I hope we can each find a few quiet moments to ask how we might make room for him this Christmas. Do remember Messy Christmas on the 29th of November and the carol concert on the 20th December.

May this November be a time of remembering, thankfulness and peace – and of joyful preparing for all that is to come.

Jim Seth

St Euny

We were very pleased to welcome a good crowd to St Euny for the First Sunday event in October, which comprised our Harvest Supper of cottage pies and fruit crumbles. There were many people who contributed to the event, and we offer our thanks to them all, from providing food, decorating the church, serving and, most importantly, clearing up. We are also grateful for all the food donations which have been divided between the community larders at Treleigh & Pencoys and the Redruth Food Bank. Father Peter has passed on the generous financial contributions to Shelterbox, whom we wished to support, particularly for their current work in Nepal.

We are all glad to see that Chris Vining is home and recovering steadily from her heart bypass and she has been pleased to hear many wishes for her return to good health. St Euny is ploughing on without her, but missing her greatly.

One of our St Euny 'Quiet Heroes' is Clive, who watches over the heating, clears the path and volunteers for all events as well as helping out in many ways as he sees a need. Clive has been watching the heating and unfortunately the system shut down for a few days in early October. It has started up again and Clive is keeping track, so we are very grateful for his constant attention, especially as the weather turns colder.

Looking forward, the preparations are under way for Christmas at St Euny and the first event will be the Advent Carol Service on Sunday 29th November at 6.00pm. We will serve refreshments after this and look forward to seeing many people from the wider parish at this service.

Our annual wreath making event will take place in the church on Saturday 12th December this year. We have decided to run it on one day rather than two, but will open from 10.00am to 3.00pm. This is a longer day than our previous events and we hope that this will work effectively as well as giving us one day to organise rather than two. We will start wreath-making in two sessions, at 10.00am and at 12.00 noon and would be grateful if people will book in for one of these sessions. There will be soup lunches, hot drinks and light refreshments as in previous years and stalls selling Christmas gifts and other items. There will also be a children's corner with Christmas craft activities. Anyone can stay to browse and enjoy the refreshments throughout, it will just be the wreath-making that will be in two sessions. Funds raised will be in support of the church heating, as in previous years.

Advance notice for other dates for your diaries over the Christmas period are:

Christingle at 4.00pm on Sunday 20th December
Christmas Eve Lessons and Carols at 6.00pm on Thursday 24th December
Open Café Festive Tea at 2.15pm on Wednesday 30th December
Cornish Language Carol Service at 3.00pm on Sunday 3rd January 2027.

Panto preparations are under way, so please do look out for booking information soon.

Linda Beskeen

FLAPJACK

Four Lanes And Pencoys Join and Cheer the King

Here are some dates for November!!

Tuesday November 2	**Healing service at Pencoys 7pm**
Tuesday November 2	**Rehearsals for the young people's Community Nativity Play in the Chapel start 5pm – 6.30pm**
Saturday November 7	**Coffee morning to support the Pensioners Christmas party in the Chapel 10am**
Saturday November 7	**Monthly Quiz in the Pencoys Hall 6pm**
Sunday November 8	**Remembrance Sunday 10.30am at the Lychgate, followed by a Communion Service in Church**
Wednesday November 18	**Deanery Synod—St Paul's Church Chacewater 7pm**
Saturday November 21	**FLAPJACK Fete in the Chapel timings to be confirmed**
Wednesday November 25	**Redruth Parish Council Meeting 7.00pm in St Andrew, Redruth**
Saturday November 28	**Christmas lights switch on 6.00pm at the Victoria Inn**
Monday November 30	**Bring and share patronal supper in the Pencoys Hall 6.30pm**

The FLAPJACK project thanks you so much for all your care and support. Although discussions on the future of the church continue, we are still there and doing all that is possible, with the Chapel to bring the love of God into the villages through FLAPJACK.

FP

CHRISTCHURCH LANNER



Christchurch remains open 10.00am– 4.00pm. The FIRST Sunday of each MONTH IS A service of the word. Holy Communion is celebrated on SundaysTWO and THREE at 9.30am. The third Sunday is a Communion with new music and each Wednesday there is a Prayer Book Communion Service at 11.00am followed by a Bible Study. T*he LAST Sunday of each month will continue to revolve through the six worship settings and starts at 10.30am.*

OTHER EVENTS AT CHRISTCHURCH: ***Margaret's Last Monday Tea Party 2.00pm – 4.00pm.*** **the NOVEMBER date is Monday November 30. EVERYONE IS VERY WELCOME.**

FUTURE EVENTS: The games afternoons and the film nights are advertised in the weekly pew sheet. **GAMES REMAINS TO EVERY OTHER TUESDAY**
2pm – 4pm. Future dates include: November 3. BUT FROM TUESDAY NOVEMBER 17, GAMES WILL BE EVERY WEEK.

FILM NIGHTS: The November date is FRIDAY NOVEMBER 27

SEASONAL SUNDAYS: The project has been devised by Julia KB. and hopes to attract an intergenerational congregation but with a new approach to church.
There will be opportunities for play, singing, Bible reflection, activities, refreshments, informal seating arrangements and prayers. People of all age are really welcome and SEND provision is a priority. The next event will be held on **SUNDAY NOVEMBER 8 at 2.30pm.**

THE PATRONAL FESTIVAL
The Patronal Festival Service is on SUNDAY NOVEMBER 22 at the Parish Service, 10.30am

The Patronal dinner, is on SATURDAY NOVEMBER 21. Keep checking the weekly sheet for up to date timings.

SEASONAL FETE
You will be VERY welcome at the Soup lunch with stalls on SATURDAY NOVEMBER 14, 12noon – 2.00pm

CHRISTCHURCH is moving forward due to the energy of its faithful congregation.
THANKYOU SO MUCH.

FP

ST STEPHEN TRELEIGH



The long hot summer is now behind us, but the consequences of it are not. Water shortages are now a daily news item with the Stithians Dam only 15% full so unable to host water sports due to the lack of water. They are saying that the hosepipe ban will be with us well into next summer.
The end of October brings us an extra hour in bed with the clocks having to change, but the downside of this is the evenings will be darker earlier. It not a time of year I relish with the long evenings but look forward to Christmas and the new year. Christmas will be upon us within a blink of an eye so memo to me to make a start on the shopping before its too late. The dreaded woodworm in the organ loft has been treated before it could reach the organ itself.
On a happier note, October began with our Harvest Festival at Treleigh with the corn sheaves standing proud at the altar and greeting everyone at the entrance to the porch. The windows were full of flowers and provisions and even more provisions around the altar and chancel. All the food was collected by the foodbank later in the week. After the service our congregation held a bring and share lunch in the hall. A lovely end to our Harvest service which was taken by Jim.
On the second Tuesday in the month once again saw us the another of our tea parties. The children from Treleigh School and their parents, grandparents and friends soon filled the hall warmth their chatter. Anne entertained the children on the craft table and the food table laden at the start of the afternoon soon emptied. It makes all our hard work worthwhile to see the cakes, sandwiches, sausages rolls etc etc etc being enjoyed by everyone.
Later that week the church once again was buzzing with the chatter of young children as the youngest and newest children from the newly formed nursery classes came into church for their celebration of Harvest. They sat around the chancel with FP also sitting on the floor, singing to those of us who had stayed after our Thursday morning service. Father Peter then told the children a story before they left us with a smile and a wave on their way back to school.
In the afternoon once again we were back in church for another Harvest Festival, this time with the KS1 children and their parents. The altar was again filled with some of the food the children had been bringing into school for the foodbank, the rest left in school where KS2 will hold their festival next week It will then all be donated to the foodbank. The church was packed to the rafters with standing room only at the back of the church as the children told the story of Harvest in words and song. We look forward to their next visit when they come into church for their Christingle service
We are looking forward to the early years children performing their nativity play early in December. Our carol service when we will be joined once again by the Treleigh school choir is on the 13th December and our next Tea Party will be on the 10th November and you are all invited to join us and see what we get up to

Mary Harris

Seasonal Sunday – Autumn Hygge

Another lovely afternoon at Christchurch Lanner for October's Seasonal Sunday, this time embracing the warmth and cosiness of *Autumn Hygge*.

We listened to the story of Ruth and Naomi, exploring friendship, kindness and belonging through the words, **"Where you go, I will go."** We then got creative, weaving colourful paper, wool and fabric together, adding autumn leaves and flowers to make beautiful creations. Each was wonderfully different, reminding us that, just like the threads in our weaving, we all have a place and belong together.

Our next Seasonal Sunday is Sunday 8 November at 2.30pm, when we'll be exploring Remembrance through poppy making and a special Poppy Trail. Discover eight different coloured poppies, each telling a story of remembrance, sacrifice and hope.

The trail will also be available throughout the week for anyone in the community to enjoy at their own pace.

Everyone is welcome!

Julia Knight-Bennett

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FP's THOUGHTS *(continued)*

Firstly, I am so sorry if I have been a bit distracted in the past weeks. You will remember from the October magazine when I wrote that the General Synod had failed to pass a motion, the result of which rendered me and the one I had loved for 33 years as 'incompatible' with Christian Discipleship.

That situation affected me in a way I had not expected. As a consequence, and as a protest I stood for election to the General Synod. I was not elected. However, I shall continue to campaign for a change within the Church of England that will enable people of the same gender to bring their love to the Church I have tried to serve faithfully for 38 years to receive the sacrament of marriage. For me it is too late as he died 11 years ago. But for others it must not be too late.

I know I have the support of Rebecca and the ministry team, and I know and hope that the people of the parish understand.

Once again, I am so sorry that I may have been distracted. May God bless you all, those whom you love and who love you.

KALABASH PRESENTS

THE CHERRY TREES

a folk nativity play

Directed by Natasha Kozaily and Father Peter

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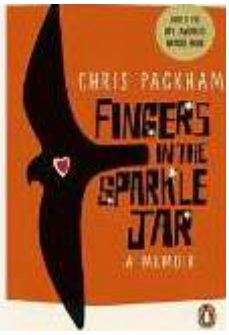
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To learn more and be a part of the play visit
www.KalabashArts.com
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Redruth Parish Book Club

In October we met to discuss Miss Benson's Beetle by Rachel Joyce. We enjoyed this book about the strength of female friendship. Funny as well as moving, it follows the shifts in the relationship between Margery and Enid as they start an adventure and their experiences become more and more extreme. The challenges they overcome redefine what is most important to them and there is a very unexpected ending.





Our next book is Chris Packham's memoir Fingers in the Sparkle Jar, and in December we will be reading the Poisonwood Bible by Barbara Kingsolver.
This tells the story of a missionary family in the Belgian Congo in the 1950s and how each family member experiences what happens there.
Katharine Harris

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You're invited to Pedleys People Pink It Up Dinner and Dance on Friday 6th November at the Penventon Park Hotel Redruth in aid of Cancer Research UK. Arrival is from 6.30pm to sit down at 7pm. The entertainment is the fabulous Ritzy Belles, the dress code is Smart Casuals with a dash of Pink. Tickets are £35.00 each for a 3 course meal plus a glass of bubbles on arrival.
Penventon will donate £5.00 from every ticket to the charity. Menus to follow.
Please see Nigel Jeffery or Hilary Meyers.
Thanks Pedleys People xx

CANCER RESEARCH UK

My way to Compostela
Day 28
O`Cebreiro to Triacastela
22.3Km

A night spent in a room with 40+ other people is not conducive to a restful sleep, add to that the environment was cold and my thoughts, when awake, reflected on my experience of the previous day. When I did finally drag myself out of my bunk, I was grateful that today's walk was to be a relatively short distance, unfortunately I had not yet looked outside! The scene that greeted us was one of a snow wipeout; all was covered in a heavy blanket of snow to a depth of 5ins and it was still snowing. So, the discussion over breakfast was how do we proceed. To take the official route would be too difficult as it would take us through a large wood and with the snow being so thick on the ground, we could be at risk of injury. On the basis that more accidents happen going down hill than up, we voted to walk off the mountain by way of the road. Listening to the chatter from the locals in the café who said that they had never seen this much snow at this time of the year (16th May) the road was the safest bet as at sometime during the day the snowplough would make its way up from the valley. With all that in mind we set off at around 7.30am on the 22.3Km (13.89 miles) downhill slowly and carefully placing our steps. The first section is relatively level dropping only 200metres over 3.4Km. Just before the small hamlet of Linares on the left side of the road is a large statue of a pilgrim wearing a heavy cloak and hat as if he was bent over walking into a strong wind, clearly one who had met severe weather. We see a transport café ahead and decided to have a second breakfast as the first was taken in haste to get on the road. The café was packed with fellow pilgrims who were taking shelter as it was still snowing. This exceedingly small community was once a productive site for growing Flax (lino) for the making of Linen hence the name Linares. As the snow was still falling, we were in no hurry to leave the shelter of the café so lingered on until we heard the sound of the snow plough slowly making its way up the mountain road which energised us to take to the road again. So, for the next 11.6Km's we continue downhill but on a gradual descent until reaching the hamlet of Biduedo, from here the road becomes steeper 1,400 feet over 4.8miles until we reach a crossroad (Cruce Filloval). By this time around 1pm the snow has changed to rain and there is the slight lightening of the sky to reveal a weak watery looking sun. As there is no snow on the ground here, we are able to pick up the camino path and turn off the road joining a peaceful stretch of a narrow-walled lane known as a (Corredoira) for the last 3.4Km's (2.2 miles) to the town of Triacastela. On leaving the path and picking up the road that led into the town, we passed a café and happening to glance in, I see, seated at a window table was Bob the American man that Andrew had first met in Puente la Reina many days back, so we went in and spent a pleasant hour chatting about how he was and his camino experience to date. Regrettably, that was to be the last time we were to see Bob as our paths never crossed again.

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Although the total of the day's walk has been short 13.9 miles, it has been a battle with the weather and the slippery descent but we all made it down safely, if a little more than wet, so we decided to call it a day and looked around for suitable accommodation where we could be guaranteed a good night's sleep. We found a local Casa Rural which not only had beds for us all but offered evening meal and breakfast, it also had laundry facilities all for 15 euros each. Triacastela, the town of 3 Castles, none of which are still in existence, was once an important pilgrim town. It provided shelter and comfort in several hospices and a monastery (stage XI of the Codex Calixtinus) for the medieval pilgrims who came down from the very mountain we had descended, which in their day would have surely been a more challenging and dangerous undertaking. The parish church shows relief carvings of the 3 castles and is dedicated to St James (Santiago) The Cathedral of St James in Santiago used the limestone from the local quarries in its construction and in the town square there is a pilgrim monument which shows a pilgrim carrying a bag of lime for the building of the Cathedral. The remainder of the day for us was one of drying out our wet coats and boots and doing the necessary washing before having a pleasant meal and contemplating the days ahead. We are now only one week away from Santiago or 133.9Km's / 83.2 miles of walking. More importantly our next stop is Sarria, a major town on the camino it is also the starting point for the 'masses' of what one could describe as the tourist pilgrims!!! who arrive by all means of transport, because the distance from Sarria to Santiago is 115.5 Km's 71.6miles! That distance is enough to give the walker the right to a Compostela, so you can imagine that there are a great deal of people who want to get a Compostela, as a result the competition for accommodation at all stages increases massively, so we have to up our game, be up early, and walk faster to get to where we want to stop before the competition arrives!

Len Cunningham

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FROM THE REGISTERS

FUNERALS

29 September	2026	Ronald James Carter	St Andrew Pencoys
30 September	2026	Linda Pipkin	St Stephen Treleigh

INTERMENT OF ASHES

Correction to last month

27 July	2026	Henry Grenfell	St Stephen Treleigh

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